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Ø932157010

FS File No.: 09-028250

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0932157010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/17/2009 09:06 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc. has hereby sold, assigned and transferred to U.S. Bank National Association As Trustee For The Certificate Holders CitiGroup Mortgage Lean Trust Inc. Asset-Backed Pass-Through Certificates, Series 2007-AHL3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Carle McCray to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc., dated February 28, 2007, and recorded on March 12, 2007 as Document No. 0707108238, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 33 IN BLOCK 30 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 & 29 TO 32 OF SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7811 South Sangamon Street, Chicago, IL 60620

Permanent Index No.: 20-29-429-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

0932157010 Page: 2 of 2

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This instrument serves to memorialize the transfer of this loan which has previously taken place.
IN WITNESS WHEREOF, the undersigned on
Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc. By: and Attest: and Attest: Aaren Formby/Asst. Vice President
STATE OF TEXAS
COUNTY OF
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the, the
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on $\frac{1}{2009}$ day of $\frac{1}{2009}$.
DIANE TAYLOR My Commission Expires May 16, 2010 DIANE TAYLOR My Commission Expires May 16, 2010
My commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Hinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254