



JPMorgan Cha 710 Kansas La LA4-2107 Monroe, LA 71 41483000 325

Return Docs To: CHARTER TITLE, LLC 414 Chestnut Street Doc#: 0932103011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Reporter at Doods

Cook County Recorder of Deeds
Date: 11/17/2009 10:35 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0527612032, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit.

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JFMorgen Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, ir. favor of a certain mortgage to DKMC dba 1st Advantage Mortgage, its successors and assigns, executed by David J Matan and Ambyr Matan, being dated the day of day of

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of October, 2009.

By: VOVV Brian Davison, Bank Officer

545) EM

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

The Clark's Office

OFFICIAL SE 41
PATRICIA COMBS
Notary Public
Marlcopa County, Arizona
My Comm. Expires 10-26-09

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Escrow File No.: 097358

EXHIBIT "A"

LOT 28 OF THE WILLOWS WEST BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property referred to in this commitment is commonly known as:

OR COOK COUNTY CLERK'S OFFICE 2444 Briarford Lane, Northbrook, IL 60062 04-20-48 5-328-0000