### Doc#. 0932108090 fee: \$72.00 UNOFFIC Adate: 11/17/2009 (8:27 W/M Pg: 1 of 3 day County Recorder of Deeds \*RHSP FEE \$10.00 Applied

Loan No: 001120997484

\$64.25

#### WAIVER OF HOMESTEAD DF406332

WHEREAS, CitiMortgage, Inc. (the "Lender") has made a loan, or is about to make a loan, known as its Loan No. 001120997484 Mauro J. Rodriguez and Carol H. Rodriguez in the sum of One Hundred Fifty Five Thousand Dollars (\$ 155,000.00 which is secured by a mortgage lien upon Property in the county of Cook State of Illinois, commonly known as 2344 S LEAVITT ST CHICAGO, IL 60608-4030 and legally described as follows: Number

Or Cook Columns Clerk's Office

10 The Assessor's Parcel Number (Property Tax ID#) for the Real Property is 17-30-113-041-0000. see attached legal

NOW, THEREFORE, it is agreed between the UNDERSIGNED and LENDER as follows:

The Undersigned hereby waives all rights of homestead, whether presently existing or existing in the future, which the Undersigned has or may have in the Property.

The Undersigned executes this document solely for the	he waiver of homestead rights and for no other
Marso J Rodyng (c/13) 9	Carol H. Ladrigia (0/25/39
Date	Date
Date	Date

MB-1529 Rev. 5/2007 CFI Version citi 3.2.27.12 10/07/2009

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CitiMortgage 3.2.27.12 V7

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# **UNOFFICIAL CO**

Loan No: 001120997484

STATE OF 2LUNGIS	
COUNTY OF COOL	
I, John 1720 For this County and State, DO HEREBY CERTIFY	, a Notary Public in and Y that MARS J. RODRIGGE.
to this county and state, DO HEREDI CERTIF I	CANOL 4. RODRIGEZZ
personally known to me to be the same person(s) wisubscribed to the foregoing instrument, appeared b	
signed and delivered this instrument as	
free and voluntary act, for the uses and purposes th	nerein set forth.
Subscribed and sworts to me before this	23 day of OC1.BSM, 2009.
0,500/	J- Hi
	"OFFICIAL SEAL" JIM GRITSONIS Notary Public, State of Illinois My Commission Expires 02/27/2010

C/e///s O///co

0932108090 Page: 3 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT "A'

TUATE IN THE SUBDIT.

/2 OF THE SOUTHWEST 1/
DF THE NORTHWEST 1/- OF SEC.

THIRD PRINCIPAL MERIDIAN, IN CC

TAX I.D. NO: 17-30-113-041-0000 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 4 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/ $\pm$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE