Doc#. 0932108270 fee: \$48.00

April 11/1/12019 10 36 AW Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0616829330

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES G MARRESE, AN UNMARRIED MAN

Original Mortgagee(S): ABN AMRO MORTGA(JE CROUP, INC.

Original Instrument No: 0010826702 Date of Note: 08/24/2001 Original Recording Date: 09/06/2001

Property Address: 1733 W IRVING PARK 502 CHICAGO, IL 60613

Legal Description:

UNIT NUMBER 502 IN POST CARD PLACE CONDOMIN', UM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: 1 OTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS AND PARCEL 2: THE WESTERLY 35 FEET C F LOT 44 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 C F T.JE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHE AST 1/4) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1996 AS DOCUMENT NUMBER 96941338, TOGETHER WITH (T. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: <u>14-19-205-040-1028</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/1//2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GKOUP, INC.

0.7

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 11/17/2009 by DENNIS MYERS, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

atti K. Meler

My Commission Expires:

10/25/2012

Resides in: Washington

0932108270 Page: 2 of 2

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