

# UNOFFICIAL COPY

Doc#: 0932108208 fee: \$50.00  
Date: 11/17/2009 08:40 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005784962  
STANISLAW FLOREK  
PO Date: 11/06/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANISLAW FLOREK AND HALINA FLOREK, HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated April 12, 2009 calling for the original principal sum of dollars (\$200,000.00), and recorded in Mortgage Record, page and/or instrument # 0610904052, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2919 N NATOMA AVE #2, CHICAGO IL - 60634

Tax Parcel No. 13-30-219-062-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of November, 2009.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
WENDY HAIRE  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

0005784962

STANISLAW FLOREK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of November, 2009 ,  
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**HOLLY CREEKMORE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**Nov 26, 2012**

Notary Public  
**HOLLY CREEKMORE**

# UNOFFICIAL COPY

**STANISLAW FLOREK**

**0005784962**

PO Date: **11/06/2009**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 2019-2: THE EAST 20 FEET OF THAT PART OF THE SOUTH 1/2 OF LOT 102 IN THE FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD RIGHT OF WAY) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF LOT 102, AT A POINT WHICH IS 51.77 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID SOUTH LINE OF LOT 102, TO A POINT ON THE NORTH LINE OF SAID LOT 102 WHICH IS 52.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID NORTH LINE OF LOT 102, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436519091 AND AMENDED AND RESTRATED BY INSTRUMENT RECORDED JANUARY 10, 2005 AS DOCUMENT 0501021033 AND FIRST AMENDMENT RECORDED APRIL 21, 2005 AS DOCUMENT 0511118133 AND SECOND AMENDMENT RECORDED OCTOBER 19, 2005 AS DOCUMENT 05292190215 AND AS CREATED BY DEED DATED AND RECORDED AS DOCUMENT FROM TO FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET OF THE NORTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID.