Doc#. 0932108457 fee: \$48.00

OFF C Agt: 11/1/12009 12 07 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2001200334

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN H. LEE AND FARBARA JEAN JACKSON, JOINT TENANTS

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0330434065 Date of Note: 10/23/2003 Original Recording Date: 10/31/2003

Property Address: 7433 S CHAPPEL AVE CHICAG J. IL 60649

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: THAT PART OF LOT 9 IN FRANK'S ADDITION TO SOUTH SHORE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN FALLING IN LOT 1 (EXCEPT THE EAST VIGINTILLIONTH THEREOF) IN GEORGE S. SIDDONS' SUBDIVISION OF LOT 13 IN BLOCK 7 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25 AFORESAID IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER(S): 20-25-222-009 BY FEE SIMPLE DEED FROM FLEET MORTGAGE CORPORATION AS SET FORTA IN DOC # 3406106T DATED 11/16/1984 AND RECORDED 11/20/1984, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Pin #: <u>20-25-222-009-0000</u> County: <u>Cook County</u> Stale of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2009.

CITIMORTGAGE, INC.

By: DENNIS MYERS Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 11/17/2009 by DENNIS MYERS, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

att K. Miler

SOM CO

My Commission Expires:

10/25/2012

Resides in: Washington

