Doc#. 0932108492 fee: \$48.00

Att: 11/1/12009 12 10 PM/Pg: 1 of 2

Cac County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 20037/10-2

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL DODSON, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0624905284 Date of Note: 08/23/2006 Original Recording Date: 09/06/2006

Property Address: 235 S MARION STREET UNIT F O AK PARK, IL 60302

Legal Description:

LEGAL DESCRIPTION: THAT PORTIONS OF LOTE 17 AND 20 IN BLOCK 4 OF SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2 DEGREES, CAPPED IRON PIPE SITUATED AT THE NORTHEAST CORNER OF LOT 16; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST (ON AN ASSUME 0 DEARING) 72.16 FEET ALONG THE EASTERLY LINES OF LOTS 16 AND 17; THENCE SOUTH 89 DEGREES 50 MIDJUTES 58 SECONDS WEST 113.16 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 32 MINUTES 56 SECONDS WEST 8134 FEET TO THE WESTERLY LINE OF LOT 20; THENCE SOUTH 00 DEGREES 00 MINUTES 03 SECONDS EAST 14.33 FEET ALONG SAID WESTERLY LINE TO A 1/2" CAPPED IRON PIPE SITUATED 45.0) FEFT SOUTHERLY OF THE NORTHWEST CORNER OF LOT 20, AS MEASURED ALONG SAID WESTERLY LINE; THE NCE SOUTH 89 DEGREES 49 MINUTES 46 SECONDS EAST 57.22 FEET ALONG A LINE 45.00 FEET SOUTHERLY OF THE NORTHERLY LINE OF LOT 20, AS MEASURED ALONG THE EASTERLY AND WESTERLY LINES THEREOF, T. A LINE DRAWN SOUTH 0 DEGREES 07 MINUTES 25 SECONDS EAST FROM THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 07 MINUTES 25 SECONDS WEST 72.47 FEET TO THE POINT OF BEGINNING, IN OAK PARK TOWNSHIP, COOK COUNTY, ILLINOIS.

Pin #: 16-07-308-047-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17//2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

State of MI

State of MD City/County of Washington

This instrument was acknowledged before me on 11/17/2009 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

att K. Miler

My Commission Expires:

0932108492 Page: 2 of 2

## UNOFFICIAL COPY



Resides in: Washington

Property of Cook County Clerk's Office