# **UNOFFICIAL COPY**

THE FOR **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE DEEDS OF REGISTRAR WHOSE TITLES IN **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0932110015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/17/2009 10:30 AM Pg: 1 of 3

Loan No. 3061427773

#### **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL POSSLEY AND MIKE H POSSLEY AND BRITT A POSSLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, though or by a certain Mortgage, bearing the date of March 30, 2006, and recorded on April 6, 2006, in Volume/Bool, Page Document 0609641073 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06100-031-1005 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1532 N CLAREMONT AVE UNIT 3N, CHICAGO. IL 60622 Witness my hand and seal 11/04/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUZUAL BANK, FA

ARLETHIA REED
Vice President

IL00.DOC 08/06/07 Syel Mo-KE

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### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/04/09.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: CORALYN DUNK!

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3061427773

County of: COOK COUNTY
Investor No: C60002
Outbound Date: 10/26/09
Investor Loan No: 411923439



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## **UNOFFICIAL COPY**

Loan No. 3061427773

#### Exhibit A

PARCEL 1: UNIT NUMBER 3N IN THE 1528-32 NORTH CLAREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 42 AND 43 IN BLOCK 4 IN K B BOGUES SUBDIVISION OF BLOCKS 1, 2, 4 AND 5 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE ¼ EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00747/69, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE OFR PARKING PURPOSES IN AND TO PARKING SPACE PS-3N A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 17-06100-031-1005

COMMON ADDRESS: 1532 N. CLAREMONT, #314, CHICAGO, IL 60622