

# UNOFFICIAL COPY



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Doc#: 0932111133 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2009 11:36 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

09-022849

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A THE  
BANK OF NEW YORK, AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS CWALT, INC.,  
ALTERNATIVE LOAN TRUST 2007-OA4,  
MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2007-OA4

PLAINTIFF,

NO.

09 CH 44516

-vs-

IOANA GRIJA; JPMORGAN CHASE BANK,  
N.A.; PHILIP DEFRANCESCO; 5335 N.  
CALIFORNIA AVENUE CONDOMINIUM  
ASSOCIATION; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

DEFENDANTS

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, <sup>NOV 10 2009</sup> hereby certify that the above entitled cause was filed in the  
above Court on \_\_\_\_\_, 2009, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

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1. Names of Title Holders of Record:

Ioana Grija

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ioana Grija to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, N.A. and recorded February 14, 2007 as Document No. 0704520042 and re-recorded on July 31, 2009 as Document No. 0921221103 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 307 IN THE 5335 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 THROUGH 43 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TO WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2006 AS DOCUMENT NO 061041808, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 5335 North California Avenue, Unit 3H, Chicago, IL 60625

Permanent Index No.: 13-12-219-068-1022

3. Parties against whom foreclosure is sought:

Ioana Grija; JPMorgan Chase Bank, N.A.; Philip DeFrancesco; 5335 N. California Avenue Condominium Association; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated January 30, 2007 and recorded on February 14, 2007 as Document No. 0704520042 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 307 IN THE 5335 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 THROUGH 43 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TO WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2006 AS DOCUMENT NO 061041808, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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SIGNATURE:   
Attorney of Record

PREPARED BY AND MAIL TO:

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Attorney No: 42168

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eris Larso

Signed and Sworn to before me  
this 5<sup>th</sup> day of January

2009.

Michelle A. Breitzman  
Notary Public



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