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Doc#: 0932112284 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2009 02:36 PM Pg: 1 of 3

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 13th day of October, 2009, between JPMC Specialty Mortgage LLC, a corporation created and existing under the laws of the State and duly authorized to transact business in the State of Illinois, party of the first part and Robert Hulzenga and Joy Hulzenga and Ryan Huizenga, party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Be and of said corporation, by these presents does REMISE, RELEASE, ALIENAND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as +AS VOINT TENANTS AND TAS TENANTS IN COMMON of St. John, Indiana follows, to wit:

Together with all singular the hereditamen. Sand appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the part / of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

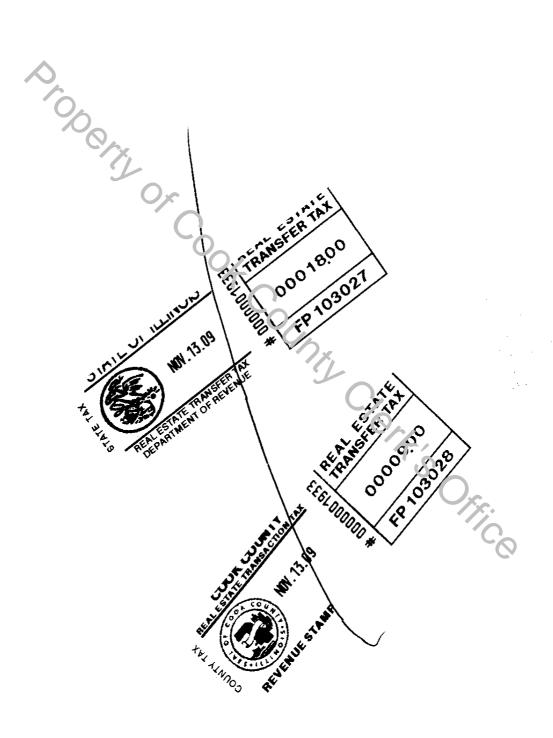
And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or t's Office charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 33-05-109-067-1024

Address of Real Estate: 3240 MANOR DRIVE, UNIT 322, LANSING,

ILLINOIS 60438

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of AVP JPMC Specialty Mortgage LLC the day and year first above written. erence "terry" Free AVP. REO Manager Dated this 14# Susan Harber day of Dctober 2009. Assistant Vice President County of I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT <u>levence Free</u> personally known to me to be the <u>Vice President</u> of JPMC Specialty Mortgage LLC and <u>Superior</u>, personally known to me to be the Assist. Secretary of said corporation. , personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. -Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth. 2009. Given under my hand and official seal this 14° KAREN LOUISE HULSEY Notary Public, State of My Commission Expires August 31, 2013 Commission expires SEND SUBSEQUENT TAX BILLS MAIL TO 🖫 Dale A. Anderson 18225 Burnham Ave Lansing, IL 60438

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999

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LEGAL DESCRIPTION

Legal Description: UNIT 322 IN MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22280092 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 33-05-109-067-1024 Vol. 0022

3240 h.

Property of Cook County Clark's Office Property Address: 3240 Manor Drive, Unit 322, Lansing, Illinois 60438