# UNOFFICIAL COPYMAN

Doc#: 0932129072 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2009 03:29 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

COVER SHEET

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#### ASSIGNMENT OF MORTGAGE

Cole Taylor Bank, (the "Assignor"), the Mortgagee named in the Mortgage described below (or the successor, by merger or change of name, to the original Mortgagee named below), for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by SummitBridge Credit Investments LLC, a Delaware limited liability company, having a place of business at 1700 Lincoln Street Suite 2150, Denver, Colorado 80203 (the "Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the Assignee and without recourse, representations or warranties of any kind whatsoever except as provided in that certain Loan Purchase Agreement dated as of September 28, 2009, by and between Cole Taylor Bank and SummitBridge Credit Investments LLC, all of the Assignor's right, title and interest in and to that certain mortgage instrument dated as of April 14, 2006 given and executed by Chicago Land Trust Company as Successor Trustee to Fifth Third Bank 25 trustee under that certain trust agreement dated August 22, 2000 and known as Old Kent Pank Trust Number 3004067 to the Assignor to secure the payment of the principal sum of THREE HUNDRED THOUSAND DOLLARS AND 00/100 CENTS (\$300,00.00) recorded on April 26, 2006, at Document Number 0611605029, in the Cook County Rounder of Deeds, State of Illinois, of and being secured by the property described in said Motgage, a copy of which is attached here as Exhibit A; and also the note or notes other congations recited in the said Mortgage and thereby intended to be secured, and all monies whether principal, interest or otherwise, due and to become due thereon.

TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

WITNESS the due execution hereof as of this 28th day of September 2009.

**ASSIGNOR:** 

**Cole Taylor Bank** 

Michael J. Morton

Executive Vice President

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STATE OF ILLINOIS	)
	) ss
COOK COUNTY	)

On this, the 28th day of September, 2009, before me, a Notary Public, the undersigned cificer, personally appeared Michael J. Morton, who acknowledged himself to be the Executive Vice President of Cole Taylor Bank and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHERFOF I hereunto set my hand and official seal.

Notary Public

My Commission expires: 08/05/2013

"OFFICIAL SEAL" ILENE S. STEVENS Notary Public, State of Illinois Clort's Office

The address of the within-named Assignee is:

SummitBridge Credit Investments LLC 1700 Lincoln St. Ste. 2150 Denver, CO 80203

After recording return to:

SummitBridge Credit Investments LLC 1700 Lincoln St. Ste. 2150 Denver, CO 80203 Attn: Melissa Hunting

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#### **LEGAL**

THE SOUTH 10 FEET OF LOT 111, ALL OF LOT 112, AND 113 (EXCEPT THE SOUTH 5 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE BOULEVARD) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX IDENTIFICATION NUMBER: 02-03-110-024-0000

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picago, .

Or

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Office Common Address. 4042-4044 South Calumet Avenue Chicago, IL 60653