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Doc#: 0932129076 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2009 09:40 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Victor A. Des Laurier (312) 346-7500

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Thompson Coburn Fagel Haber
55 E. Monroe Street
37th Floor
Chicago, IL 60603
vdeslaurier@tcfhlaw.com

PREPARED BY

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

MAIL TO

DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
3033 WEST FLETCHER L.L.C.

OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
3033 WEST FLETCHER CHICAGO IL 60618 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 00320382 NONE

No 1090802 LK 3 of 5

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR/S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
THE PRIVATEBANK AND TRUST COMPANY

OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
120 SOUTH LASALLE STREET CHICAGO IL 60603

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit "A" attached hereto and made a part hereof for a description of the Collateral, including but not limited to, all machinery, equipment, furniture, fixtures and articles of personal property.

The Real Estate is described in Exhibit "B" attached hereto and made a part hereof.

Near North National Title
222 N. LaSalle
Chicago, IL 60601

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ALL Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA F#262833 A#390608

Filed with: IL - Cook County Recorder

PH
1/17

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME 3033 WEST FLETCHER L.L.C.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

IL - Cook County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

The Real Estate is described in Exhibit "B" attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

CHICAGO TITLE LAND TRUST
COMPANY, AS SUCCESSOR TRUSTEE,
U/T/A DATED MARCH 1, 1988 AND
KNOWN AS TRUST NUMBER 88-120
171 North Clark Street
Chicago, IL 60601

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT "A" TO UCC-2 FIXTURE FILING

**THE PRIVATEBANK AND TRUST COMPANY, as Secured Party, and
3033 WEST FLETCHER L.L.C., an Illinois limited liability company, as Debtor**

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereon and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration and all other related or other such services.

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Exhibit B to UCC-2 Fixture Filing with

**THE PRIVATEBANK AND TRUST COMPANY, as Secured Party, and
3033 WEST FLETCHER L.L.C., an Illinois limited liability company, as Debtor**

LEGAL DESCRIPTION

LOTS 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65 AND 66 IN THE SUBDIVISION OF BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION OF BLOCK 1 RECORDED JUNE 14, 1888 AS DOCUMENT NUMBER 970114 IN BOOK 29 OF PLATS, PAGE 46 AND AS DETERMINED BY DECREE OF THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, ENTERED ON DECEMBER 9, 1915 IN CASE NUMBER 3175244 (CHANCERY RECORD 498, PAGE 450).

ALL OF THE EAST-WEST SIXTEEN FOOT PUBLIC ALLEY TOGETHER WITH ALL OF THE NORTHWESTERLY-SOUTHEASTERLY 16 FOOT PUBLIC ALLEY AND THE SECOND NORTH-SOUTH 16 FOOT PUBLIC ALLEY WEST OF NORTH SACRAMENTO AVENUE LYING EAST OF THE EAST LINE OF LOT 61 LYING NORTH AND NORTHEASTERLY OF THE NORTH AND NORTHEASTERLY LINES OF LOT 55 LYING WEST, SOUTHWESTERLY AND SOUTH OF THE WEST, SOUTHWESTERLY AND SOUTH LINES OF LOT 60, LYING SOUTH OF THE SOUTH LINES OF LOTS 56 TO 59 BOTH INCLUSIVE AND THE NORTH LINE OF SAID LOT 61 EXTENDED EAST 16 FEET AND LYING WEST OF THE EAST LINE OF SAID LOT 56, EXTENDED SOUTH 16 FEET ALL IN SUBDIVISION OF BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 13-25-107-001
13-25-107-022

COMMON ADDRESS: 3033 West Fletcher
Chicago, Illinois 60618