



Doc#: 0932129034 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2009 12:21 PM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: 650-650-6770929-0XXX

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 10/23/2007 as Instrument no. 072964145 in book NA at page NA in COOK - IL County by AUSTIN L SIMS AND ROSIE M SIMS, as Trustors, and WELLS FARGO BANK, NA as Trustees and WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 31-34-165-017-0000 with a legal description of SEE ATTACHED.

Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P60534022
Beaverton, OR 97006

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

By: Robyn A. Robbins **ROBYN A ROBBINS - VP Loan Documentation, Wells Fargo Bank**
NA

Authorized Signature

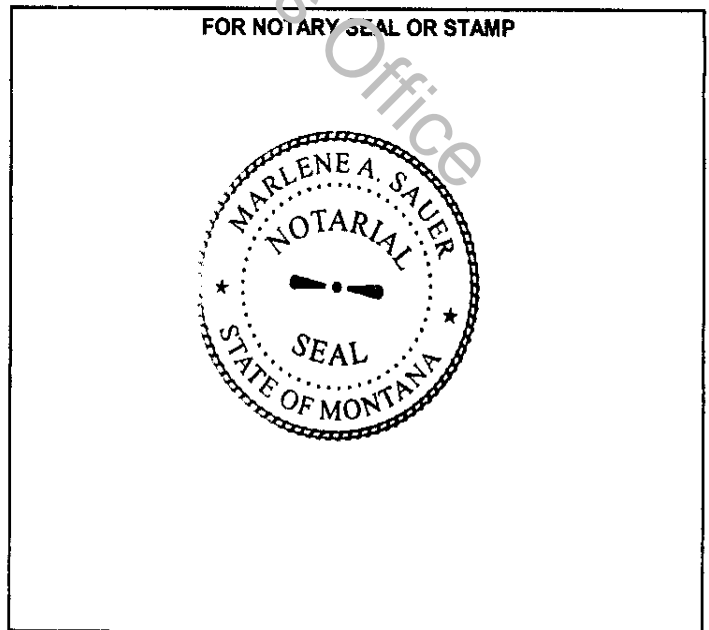
STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On 11/4/09 before me, MARLENE A SAUER, Notary Public, personally appeared ROBYN A ROBBINS, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Marlene A Sauer

My Commission Expires 07/12/2012



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KEN

UNOFFICIAL COPY

EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, ILLINOIS:
LOT 5, IN RICHLON CROSSINGS UNIT THREE BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS,
RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF
ANY.**

22605 LATONIA LN, RICHTON PARK, ILLINOIS 60471.

Property of Cook County Clerk's Office