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Doc#: 0932133079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2009 10:51 AM Pg: 1 of 3

Prepared By:
Bridgeview Bank Group
3540 Hobson Road
Woodridge, Illinois 60517

After Recording Mail to:
Bridgeview Bank Group
3540 Hobson Road
Woodridge, Illinois 60517

SUBORDINATION OF MORTGAGE

WHEREAS, VICTOR D. QUINTANILLA and MARY C. MURPHY, "Borrower(s)", by a Mortgage dated **OCTOBER 31, 2009** and Recorded on _____ in the Recorder's Office of **COOK** County, Recorded as Document Number _____, did encumber, in favor of, **BRIDGEVIEW BANK GROUP**, those certain premises legally described as follows:

LOT 15 IN G.W. AND T.J. HIGGINS' SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: **1620 North Artesian Avenue, Chicago, Illinois 60647**

Permanent Index Number(s): **13-36-431-033-0000**

to secure a Credit Agreement in the amount of **ONE HUNDRED SEVENTY ONE THOUSAND and 00/100 DOLLARS (\$171,000.00)** with interest payable as therein provided in favor of **BRIDGEVIEW BANK GROUP**, and WHEREAS, **PERL MORTGAGE, INC.** has some right, title and interest in and to said premises by reason of a Mortgage dated November 4, 2009 and recorded in the Recorder's Office of **COOK** County, Illinois as Document Number 0932133078, that was executed and delivered by **VICTOR D. QUINTANILLA and MARY C. MURPHY**, "Borrower(s)", to secure an Indebtedness of **FOUR HUNDRED SEVENTEEN THOUSAND and 00/100 DOLLARS (\$417,000.00)** due from Borrower to **PERL MORTGAGE, INC.** and whereas, **BRIDGEVIEW BANK GROUP** is willing to subordinate its said mortgage to the said mortgage in favor of **PERL MORTGAGE, INC.**

NOW, THEREFORE, **BRIDGEVIEW BANK GROUP** in consideration of the premises and of the sum of One Dollar (\$1.00) paid to it, receipt of which is hereby acknowledged, does hereby covenant and agree that its said mortgage is, and will remain at all times subordinate to the said mortgage in favor of **PERL MORTGAGE, INC.** with respect to

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advances made to, and including the date hereof, under provisions of said mortgage and the indebtedness it secures.

WITNESS the hand and seal of **Christina Lambrecht**, a duly authorized representative, of Bridgeview Bank Group this **5th** day of **NOVEMBER**, A.D., 2009.

Christina Lambrecht
Title: Consumer Loan Underwriter

State of Illinois
County of *DuPage*

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, does hereby certify that **Christina Lambrecht**, who is known to me to be the **Consumer Loan Underwriter** at Bridgeview Bank Group and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this **5th** day of **NOVEMBER**, A.D., 2009

Kimberley Triplett
(Notary Public)

Prepared By:
Bridgeview Bank Group
3540 Hobson Road
Woodridge, Illinois 60517



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STREET ADDRESS: 1620 N. ARTESIAN AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-36-431-033-0000

LEGAL DESCRIPTION:

LOT 15 IN G. W. AND T. J. HIGGINS' SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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