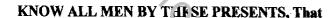
# RELEASE OF MORTGAGE ON ROSFFICIAL COPY

DEED BY INDIVIDUAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0932134006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/17/2009 08:34 AM Pg: 1 of 2

2

Above Space for recorder's Use Only

### SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")

of the County of COOK and State of ILUNOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents*, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Irma Fortson Ward; 9108 South Mic'ligan Avenue, Chicago, IL 60619

### NAME And ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Pents*, bearing the date *February 16, 2007* and recorded in the *COOK COUNTY* Recorder's Office of on *February 21, 2007*, in the State of *ILLINOIS*, as Document Numbers: 0706222098 and 0705222099, the described a follows, situated in the *COUNTY* of *COOK*, State of *ILLINOIS* to wit:

#### **LEGAL DESCRIPTION:**

LOT 9 IN MARTHA BOARDMAN'S SUBDIVISION OF BLOCK 6 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTY, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-03-408-024-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

0932134006 Page: 2 of 2

## **UNOFFICIAL COP**

Permanent Real Estate Index Numbers: 20-03-408-024-0000.

Address(es) of premises:

536 East 44th Place, Chicago, IL 60653

Witnessed handed and sealed, this:

28th Day of September, 2009

(SEAL)

(SEAL)

Daren A. Hobbs, A.V.P. Daren Hobbs, AVP Commercial Lending Officer

State of ILLINOIS)

County of COOK)

DOOD OF CO. I, the undersigned, a notary public in and for the soid County, in the State aforesaid, DO HEREBY CERTIFY, that April Wright, and Daren Hobbs, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AVP and acknowledged that they as such AVP- Commercial Lending Officer and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes decrein set forth. Clort's Orging

Given under my hand this

28th Day of September, 2009

Prepared by: Loretta Futrel

State of ILLINOIS, County of COOK My Commission Expires: 08-07-2013

> OFFICIAL SEAL LORETTA FUTRELL Notary Public - Stare of Illinois ly Commission Expires Aug 07, 2013

Trma Word 91085 Hidrigar he Olicepo 1L 00619