

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
DEED BY INDIVIDUAL

AUG 11 2009



Doc#: 0932134006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2009 08:34 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents*, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Irma Fortson Ward; 9108 South Michigan Avenue, Chicago, IL 60619

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents*, bearing the date **February 16, 2007** and recorded in the **COOK COUNTY** Recorder's Office of on **February 21, 2007**, in the State of **ILLINOIS**, as Document Numbers: **0706222098** and **0705222099**, the described as follows, situated in the **COUNTY** of **COOK**, State of **ILLINOIS** to wit:

LEGAL DESCRIPTION:

LOT 9 IN MARTHA BOARDMAN'S SUBDIVISION OF BLOCK 6 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-03-408-024-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Numbers: 20-03-408-024-0000.

Address(es) of premises: 536 East 44th Place, Chicago, IL 60653

Witnessed handed and sealed, this: 28th Day of September, 2009

(SEAL)

(SEAL)

April Wright
April Wright, AVP - Credit Administrator

Daren H. Hobbs, A.V.P.
Daren Hobbs, AVP Commercial Lending Officer

State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that *April Wright*, and *Daren Hobbs*, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such *AVP* and acknowledged that they as such *AVP- Commercial Lending Officer* and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 28th Day of September, 2009

Loretta Futrell
Prepared by: *Loretta Futrell*

State of *ILLINOIS*, County of *COOK*

My Commission Expires: *08-07-2013*



Mail to:
Erma Ward
9108S Michigan Ave
Chicago IL 60619