



Prepared By: Ikledzinski
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0932249036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2009 10:54 AM Pg: 1 of 2

Date: October 30, 2009

Order Number: 2009-06695-PT

- Name of Mortgagor(s):
Thomas M. Bruno
- Mortgage information:
Mortgage dated March 29, 2002 and recorded May 7, 2002 as document 0020522101 made by Thomas M. Bruno to Western Federal Credit Union to secure a note for \$204,250.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 14-31-319-047-1035
Common Address: 2333 W. St. Paul Avenue, #220, Chicago, Illinois 60647
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Lauren Kleczinski

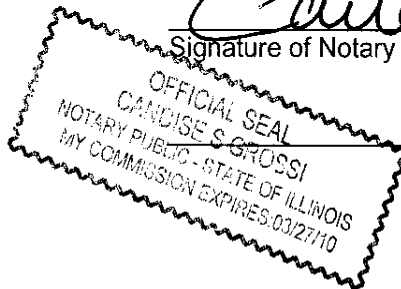
State of Illinois
County of DuPage

This instrument was acknowledged before me on 11/5/09 by Lauren Kleczinski as
(officer for/agent of) Premier Title.

Candice S Grossi

Signature of Notary

Notary Public
My Commission expires on:



PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

PREMIER TITLE

2x

UNOFFICIAL COPY

PROPERTY DESCRIPTION

UNIT 220 AND PARKING UNIT P-70 IN THE ST. PAUL LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS AND PORTIONS OF CERTAIN LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1997 AS DOCUMENT 97434568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office