UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECODER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0932257068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/18/2009 12:41 PM Pg: 1 of 3

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That Cinterra Capital Partners Fund I, LLC, a Delaware limited liability company, for valuable consideration, the receipt of which is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto 3713 North Ashland, LLC, an Illinois limited liability company, and its successors and/or, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain document recorded in the Recorder's Office of Cook County, Illinois, as follows: Mortgage, Mortgage Subordination and Security Agreement recorded on June 21, 2007, as Document No. 0717218069, on or in the property legally described as follows:

See Legal Description Attached hereto and Made a Part Hereof as Exhibit A

Permanent Real Estate Index Number: 14-20-111-013-0000

Address of Premises: 3713 North Ashland, Unit 18, Chicago, Illinois 60613

Cinterra Capita' Partners Fund I, LLC, a Delaware limited liability company

By: Authorized Representative

Dated: $1/\sqrt{2}$

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STATE OF ILLINOIS)	
) ss	
COUNTY OF GOOK) (Panas)	
Multiply	tu
I, Notary Public in and for said C	ounty and State, do
hereby certify that	reon whose name is
Partners Fund I, LLC ("CCPF"), personally known to me to be the same persubscribed to the foregoing instrument as such authorized representative,	anneared before me
this day in person and acknowledged that he signed, sealed and delivered	d said instrument as
his free and voluntary act, and as the free and voluntary act of CCPF, for the	e uses and purposes
therein set furth.	1
therein serviti.	LOV 1.
	All motol
GIVEN under my hand and Notarial Seal this day of	2009.
Notary Public	
$O_{\mathcal{F}}$	
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Coop Colling Clarks	OFFICIAL SEAL SHAWIN R RAMOS NOTARY PUBLIC - STATE OF ALINOIS MY COMMISSION EXPIRES 05/15/10
Notary Public	OFFICIAL SEAL SHAWIN R RAMOS NOTARY PUBLIC - STATE OF ALBIOIS MY COMMISSION EXPIRES 05/15/10
Coot County Clark's	OFFICIAL SEAL SHAWIN R RAMOS NOTARY PUBLIC - STATE OF ALINOIS MY COMMISSION EXPIRES 05/15/10
Coot County Clarks	OFFICIAL SEAL SHAWIN R RAMOS NOTARY PUBLIC - STATE OF ALINOIS MY COMMISSION EXPIRES 05/15/10

Prepared By

Cintera Capital Parlners

1101 W Lake St

Chango IL 60607

Mail to:

Eileen Cally

III w washington

#1401

Chicago IC 60002

0932257068 Page: 3 of 3

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ORDER NO.: 1301 - 004397862 ESCROW NO.: 1301 - 004397862

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STREET ADDRESS: 3713 NORTH ASHLAND AVENUE, #1S

CITY: CHICAGO **ZIP CODE:** 60613 COUNTY: COOK

TAX NUMBER: 14-20-111-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

DOOP OF COOP UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3713 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0818345114, AS AMENDED, OF LOTS 74 AND 75 (EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES) IN OSCAL CHARLES ADDITION TO LANE PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PÄRCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-13. AND USE OF GARGE ROOF TOP DECK FOR UNIT 1S, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THE PLYTO, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG