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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 0932257068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2009 12:41 PM Pg: 1 of 3

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That Cinterra Capital Partners Fund I, LLC, a Delaware limited liability company, for valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto 3713 North Ashland, LLC, an Illinois limited liability company, and its successors and/or, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain document recorded in the Recorder's Office of Cook County, Illinois, as follows: Mortgage, Mortgage Subordination and Security Agreement recorded on June 21, 2007, as Document No. 0717218069, on or in the property legally described as follows:

See Legal Description Attached hereto and
Made a Part Hereof as Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-20-111-013-0000

Address of Premises: 3713 North Ashland, Unit 1S, Chicago, Illinois 60613

Cinterra Capital Partners Fund I, LLC,
a Delaware limited liability company

By: 
Authorized Representative

Dated: 11-18-09

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ORDER NO.: 1301 - 004397862
ESCROW NO.: 1301 - 004397862

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STREET ADDRESS: 3713 NORTH ASHLAND AVENUE, #1S
CITY: CHICAGO ZIP CODE: 60613 COUNTY: COOK
TAX NUMBER: 14-20-111-013-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3713 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0818345114, AS AMENDED, OF LOTS 74 AND 75 (EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES) IN OSCAR CHARLES ADDITION TO LANE PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1S, AND USE OF GARAGE ROOF TOP DECK FOR UNIT 1S, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.