

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0932204077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2009 09:24 AM Pg: 1 of 3

Loan No. 1610094631

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID L WESTHOUSE AND CATHY A WESTHOUSE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 21, 2006, and recorded on January 10, 2007, in Volume/Book Page Document 0701042043 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10121060270000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2501 ELM AVE, EVANSTON, IL, 60201
Witness my hand and seal 10/28/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



57
P3
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MN
GHI
E

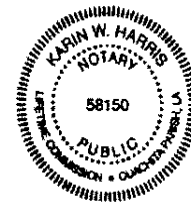
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/28/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MILAROSA MOYA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610094831
County of: COOK COUNTY
Investor No: 811
Outbound Date: 10/27/09
Investor Loan No: 1703000846

Property of Cook County Clerk's Office

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Loan # 1610094831

“EXHIBIT A”

LOT 8 (EXCEPT THE NORTH 140 FEET THEREOF), ALSO (EXCEPT THAT PART LYING EAST OF A LINE STARTING AT A POINT 29 FEET WEST OF THE EAST LINE OF SAID LOT 8 AND 140 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8; THENCE RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 8, 5 FEET WEST OF SAID EAST LINE), ALSO LOT 9 (EXCEPT THE NORTH 140 FEET THEREOF), ALSO THE EAST 17 FEET OF LOT 10 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 2 IN HARTREY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office