

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0932204079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2009 09:24 AM Pg: 1 of 3

Loan No. 1193027453

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

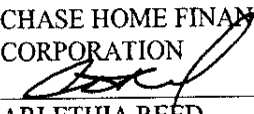
KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto C DORSEY RULEY JR AND BETSY S RULEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 2003, and recorded on August 5, 2003, in Volume/Book Page Document 0321722146 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-207-087-1619 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1560 N SANDBURG TERRACE, CHICAGO, IL, 60610
Witness my hand and seal 10/28/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


ARLETHIA REED
Vice President




SY
P3
EN
EMW
12/18

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/28/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: RICHELLE MARTINEZ
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1193022453
County of: COOK COUNTY
Investor No: 510
Outbound Date: 10/27/09
Investor Loan No: 722011312

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LOAN NUMBER: 1193022453

EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED APR-26-1987 AND RECORDED APR-30-1987, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERRED AS FOLLOWS, DOCUMENT NO. 87232422. ✓

UNIT NO. 1515 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED IN DOCUMENT NUMBER 25382049 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY RECORDS.

Office of Cook County Clerk's Office