## **UNOFFICIAL COPY**

**FOR** THE OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER **OF** THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0932204017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/18/2009 08:50 AM Pg: 1 of 2

Loan No. 0612365551

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, I.A. WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. CLEVELAND AND MARIE L. CLEVELAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 2003, and recorded on June 20, 2003, in Volume/Book Page Document 0317135100 in the Recorder's Office of COOK COUNTY County, on the premises therein described as ichiews, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-16-104-017-0000

LOT 14 IN SUNSET FIELDS UNIT NUMBER 7 BEING A SUZZIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1967 AS DOCUMENT 20356196, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2628 WOODLAWN ROAD, NORTHBROOK, IL, 60062 Witness my hand and seal 10/28/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUZICAL BANK, FA

ARLETHIA REED Vice President

IL00.DOC 08/06/07



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## **UNOFFICIAL COPY**

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/28/09.

BECKY BAIL

Notary Public

LIFETIME COMMISS'ON

Prepared by: MARIA DANICA PEOR ERA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0612365551

County of: COOK COUNTY
Investor No: U45398
Outbound Date: 10/26/09
Investor Loan No: 1688684662

