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THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#; 0932204179 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/18/2009 01:32 PM Pg: 1 of 3

Loan No. 064208'.415

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH A KINSER, its/his/hers/their, neirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, Paraugh or by a certain Mortgage, bearing the date of October 31, 2005, and recorded on November 17, 2005, in Volume/Rook Page Document 0532141163 in the Recorder's Office of COOK COUNTY County, on the premises there a described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-28-402-019-1014 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper wining.

Address(es) of premises: 1092 HORIZON DRIVE, BARTLETT, IL, 60103 Witness my hand and seal 11/06/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL YES

IL00.DOC 08/06/07 E MIN

0932204179 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/09.

BECKY BAILEY - 6

Notary Public

LIFETIME COMMISSION

Prepared by: RHONIEL TOMON

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100031209906891732

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0642082416

County of: COOK COUNTY
Investor No: C46007
Outbound Date: 10/30/09
Investor Loan No: 299934349



0932204179 Page: 3 of 3

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Loan No. 0642082416

EXHIBIT A

UNIT 12-1092-C IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

ABER:

OF COOP COUNTY CIEPAS OFFICE PERMANENT INDEX NUMBER:

06-28-402-019-1014