

# UNOFFICIAL COPY



Doc#: 0932205189 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2009 03:01 PM Pg: 1 of 4

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## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

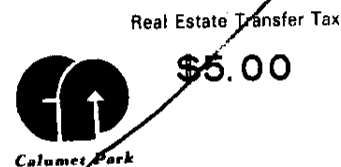
Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

4/12/11

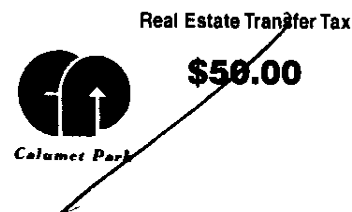
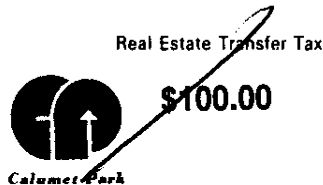
**UNOFFICIAL COPY****SPECIAL WARRANTY DEED****Mail to:**

Keith E. Davis  
1525 E. 53<sup>rd</sup> St. #628,  
Chicago, IL 60615



**Grantees Address and  
Send subsequent  
tax bills to:**

Howard Gaddis  
12342 S. Green St.  
Calumet Park, IL 60827

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 19<sup>th</sup> day of October, 2009, between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN LOAN TRUST 2006-FF5 MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-FF5**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **HOWARD GADDIS**, a UN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-29-406-049-0000;25-29-406-053-0000;25-29-406-054-0000

ADDRESS(ES): 12342 SOUTH GREEN STREET, CALUMET PARK, IL 60827

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP, (Name) Eileen Paparella, and attested to by its (Office) Closing Spec, (Name) Melissa Elliott, the day and year first above written.

BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN LOAN TRUST 2006-FF5 MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-FF5

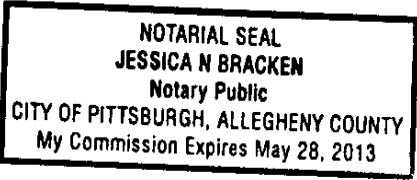
Eileen Paparella  
Asst VP

By: Eileen Paparella Attest: Melissa Elliott

State of Pennsylvania )  
                                                          ) SS.  
County of Allegheny )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eileen Paparella AVP of Home Loan Services and Melissa Elliott Closing Spec. of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October, 2009.



Jessica N Bracken  
Notary Public

My commission expires on Oct 5-28, 2013.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

NOV. 16.09

REVENUE STAMP

# 0000061235
REAL ESTATE TRANSFER TAX
0001625
FP 103042

STATE OF ILLINOIS

NOV. 16.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

0768700000
REAL ESTATE TRANSFER TAX
0003250
FP 103037

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## LEGAL DESCRIPTION

PARCEL 1: LOT 24 AND THE SOUTH OF LOT 25 IN BLOCK 2 IN H.C. GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE 15 ACRES OF THE NORTH 26-2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 11-2/3 ACRES OF THE NORTH 26-2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-19-406-049-0000

ADDRESS(ES): 12342 SOUTH GREEN STREET, CALUMET PARK, IL 60827

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