

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227

Doc#: 0932215003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/18/2009 08:21 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:040% 53 330 "SAFRONOV" Lender ID:0030100/429391722 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by GUENNADI SAFRONOV AND VERA SAFRONOVA, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/29/2009 Recorded: 03/31/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0909050009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. PARCEL ON ATTACHED LEGAL Property Address: 1143 SIESTA KEY LN., ELGIN, IL. 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize a, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On November 2nd, 2009

Randy Jones, Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

Clark's Office On November 2nd, 2009, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2013

Prepared By:

*SKO*SKOFITH*11/02/2009 08:01:37 PM* FITH01FITH00000000000001053226* ILCOOK* 0406853630 ILSTATE_MORT_REL *SKO*SKOFITH*

0932215003 Page: 2 of 3

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CHIL. DR 3630 Sogrow

Horizon View Title, Inc., an Agent of Ticor Title

Commitment Number: 08-00771

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMPERS 87064527, 87064528, AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THERE!!

PIN# 06-28-205-013-0000

COMMONLY KNOWN AS: 1143 SIESTA KEY LANG, ELGIN, IL 60120

ALTA Commitment Schedule C

(08-00771.PFD/08-00771/6)

0932215003 Page: 3 of 3

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SATISFACTION Page 2 of 2

Susan Ormond, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030