Doc#: 0932218024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2009 11:53 AM Pg: 1 of 2

PREPARED BY:

(800)-669-4268 Sanjay Patel Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECOPUNG FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Driv +, Suite 360 Lake Zurich, IL 600 7-1924

Dovenmuehle Mortgage, Inc.

WALSH 5100232221

Lender Id: X64

SATISFACTION

KNOWN ALL MEN BY THESE PRISFNTS that ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, thes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES WALSH AND JULI7.NNE WALSH HUSBAND AND WIFE Original Mortgagee: ASTORIA FEDERAL MORTGACF CORP.

Principal sum of \$623,000.00

Dated: 05/09/2008 and Recorded 05/28/2008 as Document No. 0814905087 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

LOT 49 IN BLOCK 33 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Assessor's / Tax ID No. : 14-31-410-022-0000

Property Address: 1820 NORTH HONORE STREET CHICAGO, ILLINOIS 60627

PROTECTION OWNER. THFFILED SHALL BE THIS RELEASE REGISTRAR OF RECORDER THE OR TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

0932218024 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047

On August 17

Bv :

William B. Corceran Assistant Secretary

Mec!

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on Notary Public in and for the County of Lake, State of Illinois, personally appeared William B. Corcoran Assistant Secretary of ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, II. 60047 and William B. Corcoran Assistant Secretary of ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, [L 60047, personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Yesenia Alonzo-Nino Notary Expires : 09/18/2010

8/2010

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