

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65065026345580XXX

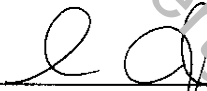
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GANG XU AND WEIMIN LIANG HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0624302069** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **711 S ASHLAND AVE APT B CHICAGO IL 60607** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-17-300-107-1014


Today's Date 10/26/2009

WELLS FARGO BANK, N.A.

Name of Bank

By 
Donna Johnson, VP Loan Documentation

COUNTERSIGNED:

By 
Gwen Harrison, VP Loan Documentation



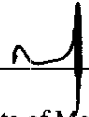
Doc#: 0932222039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2009 10:10 AM Pg: 1 of 2

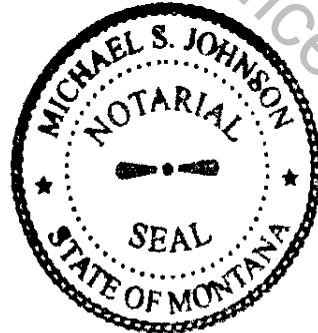


Mail / Return to:
GANG XU
711 S ASHLAND AVE APT B
CHICAGO, IL 60607-3166

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michael S Johnson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 05/01/2012



This instrument was drafted by:
Linda Buckman, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials: SY, EN, M, W

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UNIT 711-"B" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89406373, IN PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-14 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

Property of Cook County Clerk's Office