

# UNOFFICIAL COPY

3373



Doc#: 0932231150 Fee: \$31.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2009 04:00 PM Pg: 1 of 5

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERTIFIED MAIL R/R  
FTK I, LLC  
c/o Marc H. Schwartz,  
Registered Agent  
333 W. Wacker Drive, Suite 1700  
Chicago, IL 60606

VIA CERTIFIED MAIL R/R  
North Shore Holdings, Ltd.  
c/o Illinois Corporation Service C,  
Registered Agent  
801 Adlai Stevenson Drive  
Springfield, IL 62703

VIA CERTIFIED MAIL R/R  
Howie's Electrical Services, Inc.  
c/o Alan H. Shifrin, Registered Agent  
3315 Algonquin Road, #202  
Rolling Meadows, IL 60008

VIA CERTIFIED MAIL R/R  
Game Stop  
c/o Manager  
1501 W. North Avenue  
Melrose Park, IL 60165

VIA CERTIFIED MAIL R/R  
Leaders Bank  
attn: Commercial Lending  
2001 York Road, Suite 150  
Oak Brook, IL 60523

VIA CERTIFIED MAIL R/R  
Gamestop, Inc. d/b/a Gamestop  
c/o C T Corporation System,  
Registered Agent  
208 S. LaSalle Street, Suite 814  
Chicago, IL 60604

THE CLAIMANT, **CES, L.L.C.**, subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **FTK I, LLC**, owner, **Leaders Bank**, mortgagee, **Gamestop, Inc. d/b/a Gamestop**, tenant, **North Shore Holdings, Ltd.**, interested party, (collectively "Owner"), **Howie's Electrical Services, Inc.**, contractor, and any other person claiming an interest in the real estate, more fully described below, through, or under the **Owner**, stating as follows:

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1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Attached Exhibit A.

P.I.N.: 12-34-403-013-0000.

which property is commonly known as Game Stop, 1501 West North Avenue, Melrose Park, Illinois 60165.

2. On information and belief, said Owner contracted with **Howie's Electrical Services, Inc.**, for certain improvements to said premises.

3. Subsequent thereto, **Howie's Electrical Services, Inc.**, entered into a subcontract with the Claimant to furnish electrical supplies for use in improvements at said premises.

4. The Claimant completed its work under its subcontract on August 26, 2009, which entailed the delivery of said materials.

5. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **One Thousand Eight Hundred Ninety-Six and 04/100 Dollars (\$1,896.04)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named above, in the real estate (including all land and improvements thereon and any leasehold interests) and on the monies or other consideration due or to become due from the Owner under said contract against said contractor, in the amount of **One Thousand Eight Hundred Ninety-**

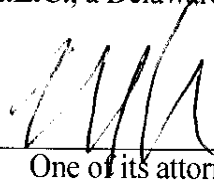
*[This Space Intentionally Left Blank]*

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Six and 04/100 Dollars (\$1,896.04) plus interest.

CES, L.L.C., a Delaware limited liability company,

By: \_\_\_\_\_



One of its attorneys

**This notice was prepared by and  
after recording should be mailed to:**

James T. Rohlfing  
Mark B. Grzymala  
ROHLFING & OBERHOLTZER  
211 West Wacker Dr., Ste. 1200  
Chicago, Illinois 60606  
(312) 923-7100

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## VERIFICATION

The undersigned, Amie LaSmeade being first duly sworn, on oath deposes and states that he is an authorized representative of CES, L.L.C., that he has read the above and foregoing subcontractor's notice and claim for mechanics lien and that to the best of his knowledge and belief the statements therein are true and correct.

Amie LaSmeade

SUBSCRIBED AND SWORN to  
before me this 17 day  
of November, 2009.

Maryann Auclair  
Notary Public



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**Legal Description:**

THE EAST 297.46 FEET OF LOT 3 OF THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 469.13 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 34) AND (EXCEPTING THAT PART THEREOF TAKEN FOR WIDENING OF NORTH AVENUE) AND (EXCEPTING THE EAST 25 FEET FALLING IN 15TH AVENUE), IN COOK COUNTY, ILLINOIS.

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