

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	127172480
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CRef#:11/23/2009-PRef#:A030-POF

Date:11/11/2009-Print Batch ID:9107

PIN/Tax ID #: 31-27-407-005-0000

Property Address:

4301 WHITEHALL LANE

RICHTON PARK, IL 60471-1243



Doc#: 0932231102 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2009 01:02 PM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Sand Canyon Corporation formerly known as Option One Mortgage Corporation, whose address is 3 Ada Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **THOMAS BROWN AND ANGELA WILSON, HUSBAND AND WIFE**

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **08/16/2005**

Loan Amount: **\$105,600.00**

Recording Date: **09/16/2005** Document #: **0525941003**

Legal Description: **LOT 239 IN RICHTON HILLS SUBDIVISION 1ST ADDITION A PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 AND IN PLAT BOOK 745, PAGE IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20260383, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 2/1/2009**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/12/2009.

**Sand Canyon Corporation formerly known as Option One Mortgage Corporation**

**Tywanna Thomas**  
Asst. Vice President

**Cheryl Thomas**  
Vice President

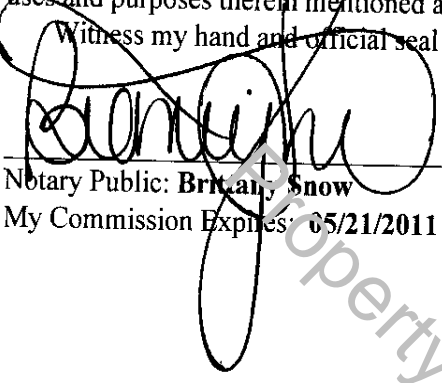
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State of GA

County of **Fulton**

On this date of **11/12/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Thomas** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Sand Canyon Corporation formerly known as Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**  
My Commission Expires: **05/21/2011**



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property of Cook County Clerk's Office