SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 0932233073 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/18/2009 11:17 AM Pg: 1 of 3

THIS INDENTURE, made on the National Trust Company, as trustee for the registered holders of Soundview Home Loan Trust 2006 EQ2 Asset-Backed Certific aus, Series 2006-EQ2, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and ROSARIO'FLORES, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and purcuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALENATE AND CONVEY unto the party of the second part, ROSARIO FLORES, and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOTS 33 AND 34 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and apputenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first party.

LOTS 33 AND 34 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTR AND THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ROSARIO, FLORES, and her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and perce, to and with the party of the second part, ROSARIO, FLORES, and her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons law finly claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

19-28-411-042-0000

Address of the Real Estate:

7713 Lawler Ave. Burbank, IL 60459

Asset 40391518

City of Burbank

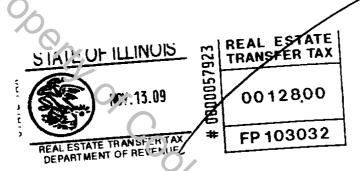
640.00 Six-hundred & forty dollars 00/100

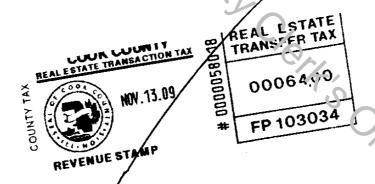
Real Estate Transaction Stamp

BOX 333-C

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



Deutsche Bank National Trust Company, as trustee for the registered holders of Soundview Home Loan Trust 2006 EQ2 Asset-Backed Certificates, Series 2006-EQ2

By: Keith Chapman, REO Closing Manager
OCWEN LOAN SERVICING LLC.
Pursuant to a delegation of authority

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

R. Flores 7113 Lawler Ave. Burbank IL 60459

Burbank In 60459

STATE OF FLORIDA

ORANGE COUNTY

On this date, before me personally appeared Keith Chapman, REO Closing Mar as a cknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the Star of Florida aforesaid, this 17 day of September, 2009.

Notary Public

My term Expires:

