

### ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

Doc#: 0932234085 Fee: \$70.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2009 01:36 PM Pg: 1 of 18

STATE OF ILLINOIS )
COUNTY OF COOK )

The claimant, The Artisan Group Ltd, ("Claimant") of Chicago, County of Cook, State of Illinois, hereby files a claim for lien against David Staral/ Age Real Estate and Development ("Owner"), of 1501 W. Madison, County of Cook, State of Illinois, and any persons or entities claiming to be interested in the real estate herein, and states as follows:

1. That on November 6<sup>th</sup>, 2009, Owner owned the following described land ("Property") in the County of Cook, State of Illinois, to-wit: 1501 W. Madison, Chicago, IL 60607. First Floor Petail space, North East corner.

PIN's:17-17-161 045-1046, 117-17-101-045-1047, 17-17-101-045-1048, 17-17-101-045-1049, 17-17-101-045-1050, 17-17-101-045-1051, 17-17-101-045-1052, 17-17-101-045-1053.

Common address: 1501 W. Madison. Chicago, IL. 60607

and The Artisan Group Ltd was Owner's contractor for the improvement thereof.

- 2. That on October 19<sup>th</sup> 2009, Claiment made and executed a contract with Owner to furnish, install and, provide labor for Retail store construction, for the sum of Fourty-two Thousand, Eight Hundred and Twenty-Five Dollars, and Thirty-eight Cents (\$42,825.38)
- 3.
  4. That on November 11<sup>th</sup>, 2009, the Claimant completed all required work to be done by said contract, and any additional and extra materials and labor specially requested by Owner.
- 5. That said Owner is entitled to credits on account thereof as folio vs, to-wit: Deductions to the contract in the amount of (\$2,500.00) omitting portions of work in original scope.

None leaving due, unpaid and owing to Claimant, after allowing all credits, the sum of Fourty Thousand, Three Hundred, Twenty-five Dollars and Thirty-eight Cents. (\$40,325.38) dollars, for which amount, with interest, Claimant claims a Mechanics Lien on said Property, land and improvements.

The Artisan Group Ltd. 516 N. Ogden Ave #118 Chicago, IL. 60622

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# **UNOFFICIAL C**

By: Michael Hettrich Its President

STATE OF ILLINOIS	)	
	)	SS.
COUNTY OF COOK	)	

The affiant, Michael Hettrich, being first duly sworn on oath, deposes and says that he is the President of The Artisan Group Ltd, the Claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all statements contained therein are true.

Subscribed and sworn to before me this 13th day of November, 2009.

of Cook Column Clark's Office

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### **UNOFFICIAL COPY**

The following is a copy of a Legal Description held by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: **17-17-101-045-1046** SEC: 17 TWN: 39 RNG: 14
UNIT: 101

PARK 1500 LOFTS CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED AILEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6 AND LYING EAST AND ADJOINING LOTS

<EXCEPT FOR THE FOLLOWING DESCRIEED PROPERTY: THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF ELEVATION + 12.30 FT CCD AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +34.31 FT CCD AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID TRACT; THENCE N 59°54'30" E ALONG THE N LINE, A DISTANCE OF 160.83 FT TO THE NE CORNER, ALSO PEING THE S LINE OF WEST MADISON STREET; THENCE S 00°00'00" E ALONG THE E LINE OF SAID TRACT, ALSO BEING THE W LINE OF S LAFLIN STREET, A DISTANCE OF 32.84 FT; THENCE N 90°00'00" W, A DISTANCE OF 106.76 FT; THENCE S 00°00'00" W, A DISTANCE OF 1.25 FT; THENCE N 90°00'00" W, A DISTANCE OF 11.35 FT; THENCE N 00°00'00" E, A DISTANCE OF 1.59 FT; THENCE N 90°00'00" W, A DISTANCE OF 25.17 FT; THENCE S 00°00'00" W, A DISTANCE OF 17.88 FT; THENCE N 90°00'00" W, A DISTANCE OF 17.55 FT TO A POINT ON THE W LINE OF SAID TRACT; THENCE N 00°00'00" E ALONG SAID LINE, A DISTANCE OF 56.12 FT TO THE PLACE OF BEGINNING>

TOGETHER WITH LOTS 39 THROUGH 47 AND THE SOUTH 17.15 FT OF LOT 48 <EXCEPT THE NORTH 16 FEET OF SAID LOT 48>

TOGETHER WITH THE EAST- WEST 12 FOOT VACATED ALLEY LYING NORTH AND ADJOINING TO THE NORTH LINE OF LOTS 43 THROUGH 47 AND LYING EAST OF THE EASTERLY EXTENSION OF AND SOUTH AND ADJOINING OF LOT 48.

#### TOGETHER WITH

THAT PART OF THE NORTH-SOUTH 31 FT VACATED PUBLIC ALLEY WHICH LIES E OF THE E LINE OF LOT 41 AND W OF A LINE 6.0 FT E OF AND PARALLEL WITH THE E LINE OF SAID LOT, AND S OF THE ELY EXTENSION OF THE N LINE OF LOT 41 AND N OF THE N LINE OF LOT 42 IN

Cook County Clerk Map Department

Price \$5.00

Wednesday, November 18, 2009

#### BLOCK 6

ALL IN BLOCK 6 IN LAFLIN AND LOOMIS' RESUBDIVISION OF BLOCKS 5, 19, 21, 30 THROUGH 33 AND 41 AND SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE W 1/2 OF THE NE 1/4



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PIN:

17-17-101-045-1047

SEC:

TWN:

RNG:

G: 14

UNIT:

102

PARK 1500 LOFTS CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND 'LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6
AND LYING EAST AND ADJOINING LOT 3

<EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +12.30 FT CCD AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +34.31 FT CCD AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID TRACT; THENCE N 59°54'30" E ALONG THE N LINE, A DISTANCE OF 160.83 FT TO THE NE CORNER, ALSO DEING THE S LINE OF WEST MADISON STREET; THENCE S 00°00'00" E ALONG THE E LINE OF SAID TRACT, ALSO BEING THE W LINE OF S LAFLIN STREET, A DISTANCE OF 32.84 FT; 7/2NCE N 90°00'00" W, A DISTANCE OF 106.76 FT; THENCE S 00°00'00" W, A DISTANCE OF 7.25 FT; THENCE N 90°00'00" W, A DISTANCE OF 11.35 FT; THENCE N 00°00'00" E, A DISTANCE OF 1.59 FT; THENCE N 90°00'00" W, A DISTANCE OF 17.88 FT; THENCE N 90°00'00" W, A DISTANCE OF 17.88 FT; THENCE N 90°00'00" W, A DISTANCE OF 17.55 FT TO A POINT ON THE W LINE OF SAID TRACT; THENCE N 00°00'00" E ALONG SAID LINE, A DISTANCE OF 56.12 FT TO THE PLACE OF BEGINNING>

TOGETHER WITH LOTS 39 THROUGH 47 AND THE SOUTH 17.15 FT OF LOT 48 <EXCEPT THE NORTH 16 FEET OF SAID LOT 48>

TOGETHER WITH THE EAST-WEST 12 FOOT VACATED ALLEY LYING NORTH AND ADJOINING TO THE NORTH LINE OF LOTS 43 THROUGH 47 AND LYING EAST OF THE EASTERLY EXTENSION OF AND SOUTH AND ADJOINING OF LOT 48.

#### TOGETHER WITH

THAT PART OF THE NORTH-SOUTH 31 FT VACATED PUBLIC ALLEY WHICH LIES E OF THE E LINE OF LOT 41 AND W OF A LINE 6.0 FT E OF AND PARALLEL WITH THE E LINE OF SAID LOT, AND S OF THE ELY EXTENSION OF THE N LINE OF LOT 41 AND N OF THE N LINE OF LOT 42 IN

Cook County Clerk Map Department

Price \$5.00

Wednesday, November 18, 2009

**IBLOCK 6** 

ALL IN BLOCK 6 IN LAFLIN AND LOOMIS' RESUBDIVISION OF BLOCKS 5, 19, 21, 30 THROUGH 33 AND 41 AND SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE W 1/2 OF THE NE 1/4

Property of Cook County Clark's Office

Price \$5.00

The following is a copy of a Legal Description held by the Cook County Clerk.

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PIN: 17-17-101-045-1048 SEC: 17 TWN: 39 RNG 14
UNIT: 103

PARK 1500 LCF7 S CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6 AND LYING EAST AND ADJOINING LOT 6

<EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +12,30 FT CCD AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +34.31 FT (3C) AND IS BOUNDED AND DESCRIBED AS FOLLOWS:</p>

BEGINNING AT THE NW CORNER OF SAID TRACT; THENCE N 59°54'30" E ALONG THE N LINE, A DISTANCE OF 160.83 FT TO THE NE CORNER, ALSO 5E'NG THE S LINE OF WEST MADISON STREET; THENCE S 00°00'00" E ALONG THE E LINE OF SAID TRACT, ALSO BEING THE W LINE OF S LAFLIN STREET, A DISTANCE OF 32.84 FT; THENCE N 90°00'00" W, A DISTANCE OF 106.76 FT; THENCE S 00°00'00" W, A DISTANCE OF 7.25 FT; THENCE N 90°00'00" W, A DISTANCE OF 11.35 FT; THENCE N 00°00'00" E, A DISTANCE OF 1.59 FT; THENCE N 90°00'00" W, A DISTANCE OF 25.17 FT; THENCE S 00°00'00" W, A DISTANCE OF 17.88 FT; THENCE N 90°00'00" W, A DISTANCE OF 17.55 FT TO A POINT ON THE W LINE OF SAID TRACT; THENCE N 00°00'00" E ALONG SAID LINE, A DISTANCE OF 56.12 FT TO THE PLACE OF BEGINNING>

TOGETHER WITH LOTS 39 THROUGH 47 AND THE SOUTH 17.15 FT OF LOT 48:<EXCEPT THE NORTH 16 FEET OF SAID LOT 48>

TOGETHER WITH THE EAST- WEST 12 FOOT VACATED ALLEY LYING NORTH AND ADJOINING TO THE NORTH LINE OF LOTS 43 THROUGH 47 AND LYING EAST OF THE EASTERLY EXTENSION OF AND SOUTH AND ADJOINING OF LOT 48.

#### TOGETHER WITH

THAT PART OF THE NORTH-SOUTH 31 FT VACATED PUBLIC ALLEY WHICH LIES E OF THE E LINE OF LOT 41 AND W OF A LINE 6.0 FT E OF AND PARALLEL WITH THE E LINE OF SAID LOT, AND S OF THE ELY EXTENSION OF THE N LINE OF LOT 41 AND N OF THE N LINE OF LOT 42 IN

Cook County Clerk Map Department

**Price \$5.00** 

Wednesday, November 18, 2009

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## **UNOFFICIAL COPY**

BLOCK 6

ALL IN BLOCK 6 IN LAFLIN AND LOOMIS' RESUBDIVISION OF BLOCKS 5, 19, 21, 30 THROUGH 33 AND 41 AND SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE W 1/2 OF THE NE 1/4



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PIN:

17-17-101-045-1049

SEC:

TWN:

39 RNG:

3: 14

UNIT:

104

PARK 1500 LCF S CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6 AND LYING EAST AND ADJOINING LOTS

<EXCEPT FOR THE FOLLOWING DESCRIEED PROPERTY: THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +12.30 FT CCD AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +34.31 FT (CD AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID TRACT; THENCE N 59°54'30" E ALONG THE N LINE, A DISTANCE OF 160.83 FT TO THE NE CORNER, ALSO BEING THE S LINE OF WEST MADISON STREET; THENCE S 00°00'00" E ALONG THE E LINE OF SAID TRACT, ALSO BEING THE W LINE OF S LAFLIN STREET, A DISTANCE OF 32.84 FT; THENCE N 90°00'00" W, A DISTANCE OF 106.76 FT; THENCE S 00°00'00" W, A DISTANCE OF 1.59 FT; THENCE N 90°00'00" W, A DISTANCE OF 11.35 FT; THENCE N 00°00'00" E, A DISTANCE OF 1.59 FT; THENCE N 90°00'00" W, A DISTANCE OF 25.17 FT; THENCE S 00°00'00" W, A DISTANCE OF 17.88 FT; THENCE N 90°00'00" W, A DISTANCE OF 17.55 FT TO A POINT ON THE W LINE OF SAID TRACT; THENCE N 00°00'00" E ALONG SAID LINE, A DISTANCE OF 56.12 FT TO THE PLACE OF BEGINNING>

TOGETHER WITH LOTS 39 THROUGH 47 AND THE SOUTH 17.15 FT OF LOT 48 <EXCEPT THE NORTH 16 FEET OF SAID LOT 48>

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17-17-101-045-1050 PIN:

SEC: 17 TWN:

39

RNG: 14

UNIT:

105

PARK 1500 LOFTS CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6 AND LYING EAST AND ADJOINING LOT &

<EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF SAID TRACT LYING</p> ABOVE A HORIZONTAL PLANE OF ELEVATION +12.30 FT CCD AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +34.31 FT CCD AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

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TOGETHER WITH LOTS 39 THROUGH 47 AND THE SOUTH 17.15 FT OF LOT 48 <EXCEPT THE NORTH 16 FEET OF SAID LOT 48>

TOGETHER WITH THE EAST- WEST 12 FOOT VACATED ALLEY LYING NORTH AND ADJOINING TO THE NORTH LINE OF LOTS 43 THROUGH 47 AND LYING EAST OF THE EASTERLY EXTENSION OF AND SOUTH AND ADJOINING OF LOT 48.

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**Cook County Clerk Map Department** 

**Price \$5.00** 

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## **UNOFFICIAL COPY**

BLOCK 6

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PIN:

17-17-101-045-1051

SEC: 17 TWN: 39

RNG: 14

UNIT:

195

PARK 1500 LCFTS CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6 AND LYING EAST AND ADJOINING LOVE

<EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +12.30 FT CCD AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +34.31 FT CCD AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID TRACT; THENCE N 59°54'30" E ALONG THE N LINE, A DISTANCE OF 160.83 FT TO THE NE CORNER, ALSO BEING THE S LINE OF WEST MADISON STREET; THENCE S 00°00'00" E ALONG THE E LIN ¿ O. SAID TRACT, ALSO BEING THE W LINE OF S LAFLIN STREET, A DISTANCE OF 32.84 FT; THENCE N 90°00'00" W, A DISTANCE OF 106.76 FT; THENCE S 00°00'00" W, A DISTANCE OF 25 FT; THENCE N 90°00'00" 90°00'00" W, A DISTANCE OF 25.17 FT; THENCE S 00°00'00" W, A DISTANCE OF 17.88 FT; THENCE N 90°00'00" W, A DISTANCE OF 17.55 FT TO A POINT ON THE WALINE OF SAID TRACT; THENCE N 00°00'00" E ALONG SAID LINE, A DISTANCE OF 56.12 FT TO THE PLACE OF **BEGINNING>** 

TOGETHER WITH LOTS 39 THROUGH 47 AND THE SOUTH 17.15 FT OF LOT 48 <EXCEPT THE NORTH 16 FEET OF SAID LOT 48>

TOGETHER WITH THE EAST- WEST 12 FOOT VACATED ALLEY LYING NORTH AND ADJOINING TO THE NORTH LINE OF LOTS 43 THROUGH 47 AND LYING EAST OF THE EASTERLY EXTENSION OF AND SOUTH AND ADJOINING OF LOT 48.

TOGETHER WITH

THAT PART OF THE NORTH-SOUTH 31 FT VACATED PUBLIC ALLEY WHICH LIES E OF THE E LINE OF LOT 41 AND W OF A LINE 6.0 FT E OF AND PARALLEL WITH THE E LINE OF SAID LOT, AND S OF THE ELY EXTENSION OF THE N LINE OF LOT 41 AND N OF THE N LINE OF LOT 42 IN

Cook County Clerk Map Department

**Price \$5.00** 

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Wednesday, November 18, 2009

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Property of Cook County Clark's Office

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The following is a copy of a Legal Description held by the Cook County Clerk.

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PIN: 17-17-101-045-1052 SEC: 17 TWN: 39

RNG: 14

UNIT:

107

PARK 1500 LO T'S CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRUBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6 AND LYING EAST AND ADJOINING LOT &

<EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF SAID TRACT LYING</p> ABOVE A HORIZONTAL PLANE OF ELEVATION +12.30 FT CCD AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +34.31 FT CCD AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

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TOGETHER WITH LOTS 39 THROUGH 47 AND THE SOUTH 17.15 FT OF LOT 48 <EXCERT THE NORTH 16 FEET OF SAID LOT 48>

TOGETHER WITH THE EAST- WEST 12 FOOT VACATED ALLEY LYING NORTH AND ADJOINING TO THE NORTH LINE OF LOTS 43 THROUGH 47 AND LYING EAST OF THE EASTERLY EXTENSION OF AND SOUTH AND ADJOINING OF LOT 48.

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Cook County Clerk Map Department

Price \$5.00

0932234085 Page: 16 of 18

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Property of Cook County Clark's Office

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PIN:

17-17-101-045-1053

SEC:

TWN:

39

RNG:

14

UNIT:

102

PARK 1500 LOFTS CONDO PER DECLARATION DOC #0011105978 AND AMENDED PER DOC #0506239108:

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 1 THROUGH 6, AND LOTS 49 THROUGH 52 AND LOT 48 <EXCEPT THE SOUTH 17.15 FEET OF SAID LOT 48>

TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6 AND LYING EAST AND ADJOINING LOT 6

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TOGETHER WITH THE EAST- WEST 12 FOOT VACATED ALLEY LYING NORTH AND ADJOINING TO THE NORTH LINE OF LOTS 43 THROUGH 47 AND LYING EAST OF THE EASTERLY EXTENSION OF AND SOUTH AND ADJOINING OF LOT 48.

#### TOGETHER WITH

THAT PART OF THE NORTH-SOUTH 31 FT VACATED PUBLIC ALLEY WHICH LIES E OF THE E LINE OF LOT 41 AND W OF A LINE 6.0 FT E OF AND PARALLEL WITH THE E LINE OF SAID LOT, AND S OF THE ELY EXTENSION OF THE N LINE OF LOT 41 AND N OF THE N LINE OF LOT 42 IN

**Cook County Clerk Map Department** 

Price \$5.00

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# **UNOFFICIAL COPY**

**BLOCK 6** 

ALL IN BLOCK 6 IN LAFLIN AND LOOMIS' RESUBDIVISION OF BLOCKS 5, 19, 21, 30 THROUGH 33 AND 41 AND SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE W 1/2 OF THE NE 1/4

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**Cook County Clerk Map Department**