

# UNOFFICIAL COPY

2081102/100 <sup>②</sup> MK  
MERCURY TITLE COMPANY, L.L.C.



0932235116

Doc#: 0932235116 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2009 12:55 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## COVER SHEET

### Cook County Recording

- Deed
- Mortgage
- Assignment
- Power of Attorney
- Release
- Subordination Agreement
- Other

3K4

# UNOFFICIAL COPY

## POWER OF ATTORNEY

We, Louisa Tammy Ho and Gregor B Bond,

hereby grant to Craig S. Krandel full and

complete authority to execute any and all documents necessary to purchase the property

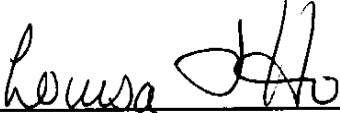
located at 4849 N. Oakley, Chicago, IL 60625, and legally described as follows:

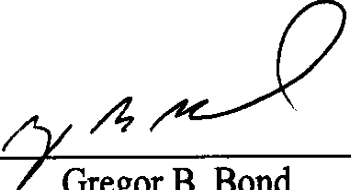
Lot 4 in Sam Brown Jr. Subdivision of Lot 3 in the Southeast Quarter (1/4) of the West Half (1/2) of the Southwest Quarter (1/4) of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.P.I. 14-07-320-003-0000

Including, but not limited to the Note, Mortgage, all other necessary loan documents, affidavits, real estate tax declarations, closing/disbursement statements and other documents necessary to close on the purchase of the aforementioned real estate.

**IN WITNESS WHEREOF**, I have signed this Power of Attorney this 14 day of November, 2009.

  
\_\_\_\_\_  
Louisa Tammy Ho

  
\_\_\_\_\_  
Gregor B. Bond

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF McHenry )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Louisa Tammy Ho and Gregor B Bond, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official Notarial Seal, this 11th day of November, 2009.



Carrie Hall  
NOTARY PUBLIC

My Commission Expires: 9/10/2011

Mail To:  
Prepared By:  
**Craig S. Krandel**  
**407 Congress Parkway Suite E**  
**Crystal Lake, IL 60014**

Property of Cook County Clerk's Office