UNOFFICIAL COPY

MERCURY TITLE COMPANY, LLC. 2080 135,000 cook



Doc#: 0932235129 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2009 02:45 PM Pg: 1 of 5

COVER SHEET unty Recording

-	_Deed
	_Mortgage
	_Assignment
\nearrow	Power of Attorney
	_Release
·····	_Subordination Agreement
	Other
	4
	0,
	O _E

0932235129 Page: 2 of 5

UNOFFICIAL COPY

208017FoodTCM	M-	
ILLINOIS STATUTOF	RY SHORT FORM POWER OF ATTORNEY	FOR PROPERTY
	i a Mu	_

POWER OF ATTORNEY made this 13 th day of

1. I, Rajesh Shah, hereby appoint: Ann Seger as, attorney-in-fact (my agent) to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all emendments), but subject to any limitations on or additions to the specified powers inserted below: All Real Estate Transaction Powers

Matters relating to the Sale/Purchase of 235 W. Van Buren, Unit 1603, Chicago, IL 60607

Legal Description: See attached

PIN's: 17-16-238-001-0000, 17-16-238-002-0000, 17-16-238-003-0000, 17-16-238-004-0000, 17-16-238-005-0000, 17-16-238-007-0000, 17-16-238-008-0000

- 2. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name of change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):
- 3. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

5. (5) This power of attorney shall become effective on

0932235129 Page: 3 of 5

UNOFFICIAL COPY

5. () his power of attorney shall terminate on					
7. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively in the order named) as successor(s) to such					
For purposes of this paragraph 8, a person shall be considered to be incompetent if an while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified or a licensed physician. B. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.					
9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent Rajesh Shah Witness					
State of) AS. County of)					
The undersigned, a notary public in and for the none county and state, certifies that Rajesh Shah, known to me to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s).					
Dated: Notary Public					
(Seal) Commission Expires: THIS INSTRUMENT PREPARED BY and RETURN TO: Gardi & Haught, Ltd., 939 N. Plum Grove Rd., Ste. C, Schaumburg, IL 60173					
Please See attached CA Acknowledgement dtd. 11-09-2009					

0932235129 Page: 4 of 5

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)			
county of Riverside	}			
On Nov. 9 2009 before me, P	B. Parekh A Notary Public			
personally appeared Rafesh	Shah Nama(s) of Stoner(s)			
	,			
000 PM	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the/ executed the same in his/her/the/ authorized capacity(ips), and that by his/her/the/r signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
P. B. PAREKH Commission # 1779752 Notary Public - California Riverside County My Comm. Exples Dec 9, 2011	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. VITNESS my hand and official seal.			
Place Notary Seal Above	Signature P. B. Pouckh			
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this for: o another document.				
Description of Attached Document	Machiment of this for: 10 another document.			
Title or Type of Document: Power of Altorney de Property				
Document Date:	Number of Pages: 2			
Signer(s) Other Than Named Above:	$O_{\mathcal{E}_{\mathcal{E}}}$			
Capacity(ies) Claimed by Signer(s)				
Signer's Name:	Signer's Name:			
☐ Individual	☐ Individual			
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):			
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General			
☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ Trustee ☐ Top of thumb here	☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ Trustee ☐ Trustee			
☐ Guardian or Conservator	☐ Guardian or Conservator			
Other:	Other:			
Signer Is Representing:	Signer Is Representing:			

0932235129 Page: 5 of 5

UNOFFICIAL COPY

PARCEL 1:

UNIT 1603 AND P-208, IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mens Or Cook County Clark's Office