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WILLIAM INC SLOWERS
TRUSTEE'S DEED

(Illinois)



Doc#: 0932235135 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/18/2009 03:14 PM Pg: 1 of 4

THE GRANTOR, JAMES B. MURRAY AND DON MURRAY, CO-TRUSTEES OF THE PATRICIA HATCH LIVING TRUST U/A/T/ AUGUST 30, 1991 AS AMENDED AND RESTATED, for and in consideration of TEN & 00/100 DC/LL ARS, and other good and valuable consideration in hand paid, GRANTS, BARGAINS, SELLS, REMISES, RELEASES AND CONVEYS to the GRANTEE, MARGARITA R. HERNANDEZ AND DANIEJ ALFONSO HERNANDEZ, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON, NOT AS JOINT TENAUTS BUT AS TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERE SO AND MADE A PART HEREOF

SUBJECT TO: (a) Covenants, conditions and restriction of record. if any (b)general real estate taxes not yet due and payable at the time of closing (c) building lines and essements, if any, provided they do not interfere with the current use and enjoyment of the real estate.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number:

14-21-111-007-1461

Address of Property:

3550 N. Lakeshore Drive, Unit 1815

Chicago, Illinois 60657

City of Chicago

Dept. of Revenue

594270

11/17/2009 10:36 Batch 00784

Real Estate Transfer Stamp

\$2,698.50

49

444

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N WITNESS WHEREOF, the Grantor, as Co-Trustee as aforesaid, hereunto set his hand and seal the day and year first above written.

AMENDED AND RESTATED

DON MURRAY, AS CO-TRUSTEE, OF THE PATRICIA HATCH LIVING TRUST, U/A/D AUGUST 30, 1991, AS

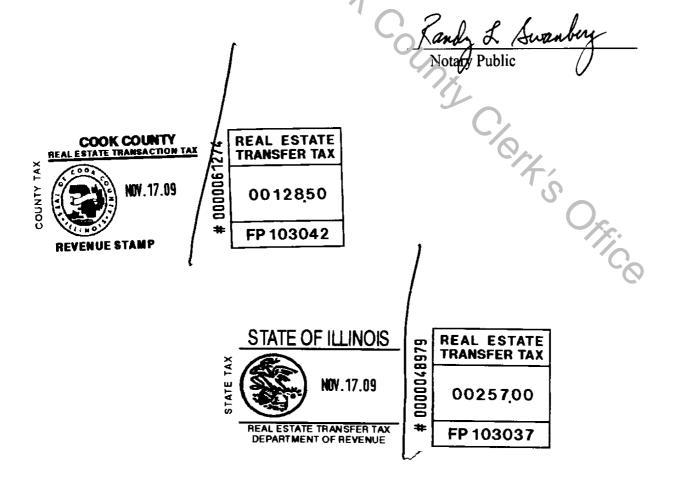
BY: Non Muus Justel

Don Murray, Co-Prustee

STATE OF Minnesota, COUNTY OF Kittson SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Don Murray, as co-tius ee of the Patricia Hatch Living Trust, u/a/d August 30, 1991, as amended and restated, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this // th day of November, 2009.



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IN WITNESS WHEREOF, the Grantor, as Co-Trustee as aforesaid, hereunto set his hand

and seal the day and year first above written.

JAMES B. MURRAY, AS CO-TRUSTEE, OF THE PATRICIA HATCH LIVING TRUST, U/A/D AUGUST 30, 1991, AS AMENDED AND RESTATED

es B. Murray, Co-Trustee

STATE OF Kansey SS.

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that James B. Murray is co-trustee of the Patricia Hatch Living Trust u/a/d August 30, 1991, as amended and restated, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered he said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>lith</u> day of November, 2009.

Prepared By: James B. Toohey Fuchs & Roselli, Ltd. 440 West Randolph Street, Suite 500 Chicago, Illinois 60606

Mail To:

Maria C. Cabrera, P.C. Attorney at Law 4126 N. Lincoln Avenue, Unit 1 Chicago, Illinois 60618

Mail Tax Bill to:

Margarita R. Hernandez 3550 N. Lakeshore Drive, Unit 181 Chicago, Illinois 60657

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Legal Description

UNIT NO. 1815 IN 3550 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED February 11, 1974 AND KNOWN AS TRUST NO. 32679. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24132761, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-111-007-1461

Commonly known as:

3550 N. LAKES' 10F E DR., UNIT 1815 ST COUNTY CLERT'S OFFICE

CHICAGO, Illinois 50857