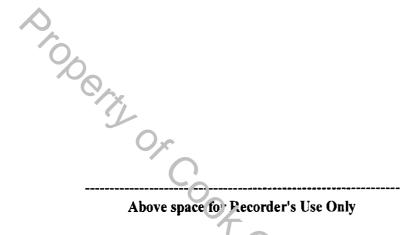
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Doc#: 0932340045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/19/2009 09:51 AM Pg: 1 of 2



File # 14-09-238% (ADV)

ASSIGNMENT OF MORTGAGE

know ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _______ party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and variable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 1/12/2006 executed by Willie C. Spraggins

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/25/2006 as Document Number 0602543163 and which Mortgage covers the following described property, to-wit:

LOT 56 IN WILBERT L. SIEVERS SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1953 AS DOCUMENT 1556836, COOK COUNTY, ILLINOIS.

2949 W. Seipp Street Chicago, IL 60652 Commonly known as:



Pg. 1 of 2 File #14-09-23866

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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PIN 19-36-320-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHE			part has caused	this instrum	ent to be signed by its
Vice First lent	and attested	l by its	Assistant Secreta	ary	and its corporate seal
affixed hereto this	day of	Pr.	_, 20		
Chase Bank USA, N			. \	1000	1
Ву: 44		Attest:	WARE	WILL	1
Stacy E. Spohn	Vice Presider t	•	Whitney K. C	ok ^A	assistant Secretary
STATE OF)hlo	Coss			
COLDITY OF		033			
COUNTY OF	iranklin	O_{λ}			
		7			
	_				
I, Ashley L	. Bond	, the under	signed Notary P	ublic, do her	eby certify that
Stacy E. Spohn	and	Whitney K	(, Cook who are	e nersonally k	eby certify that known to me to be the
Authorized Signator					
					id corporation, for the
uses and purposes th	erein mentioned,	and on oat	h stated that he	was authorize	ed to execute said
instrument.					
		1.1	- and	O Cha	
GIVEN under my ha	and Seal this	day of	VIII.	20/1	L ,
Δ		++ ••••, •··.		_, <u>_</u>	0.0
Mahlan 9	homb		•	,	0.
_ unau	000				
Notary Public		SEAL	<i>т</i> инини	Million.	Vx.
V			SERVING APIAL	DE TANA	4-1-11 2001
					Ashley L. Bond
					itary Public, State of Chio
					My Commission Expires
			110	JAIO JAKE	12/10/2013

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-23866 **BOX 70**

DOCUMENT CONTROL DEPT.