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Doc#: 0932340047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/19/2009 09:52 AM Pg: 1 of 2

Above space fo: Recorder's Use Only

File # 14-09-09036 (ADV)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, NA., a Corporation organized and existing under and by virtue of the laws of the State of Ohio party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and Valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 12/29/2006 executed by William Richardson Jr. and Gloria Richardson a/k/a Gloria A. Richardson

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/25/2007 as Document Number 0702550033 and which Mortgage covers the following described property, to-wit:

LOT 4 IN BLOCK 1 IN PROVISION LAND ASSOCIATION ADDITION TO MAYWOOD IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

811 S. 15th Avenue Maywood, IL 60153 Commonly known as:

> Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Attn: Doc Control

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PIN 15-10-433-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Vice President		_	•		nent to be signed by its
	+ and accost	by ts	Assistant Se	cretary	and its corporate seal
affixed hereto this	day of X	N/ (-	., 20 (1 -7		
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Chase Bank USA. N.	.A.		() ,	^ ^	
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	Vice President		Vhitney K. Coc	ık	
Stacy E. Spohn		V	VIIMINGY IV. COC	/IX	Assistant Secretary
	0)	ر	//		
STATE OF C	inio	SSC			
COLINITY OF					
	ranklin		•		
		4			
I. Ashley L	. Bond	. the unders	ir ned Notary Pu	ıblic, do he	ereby certify that
Stacy E. Spohn	and	- -	-		known to me to be the
Authorized Signator					
					aid corporation, for the
uses and purposes th					
instrument.		, ши он оши	stated that he	as author.	zoa to enecute suid
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GIVEN under my ha	and Seal this	day of	ot Mr.	20 P3	
\(\Darray \text{ under my materials } \)	and and Sear Ans	uny 01_	<u> </u>	-, 20	7.
(by below ~	1 Rm.V				1.0
Notary Public	C. OVICE	SEAL			0.
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7					Ashley 1. 8ond
					Notary Public, State of Ohio
					My Commission Expires
			THE OF THE	OLIO HIN	12/10/2013

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-09036

BOX 70

DOCUMENT CONTROL DEPT.