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Doc#: 0927945070 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/06/2009 10:23 AM Pg: 1 of 6

Doc#: 0932345071 Fee: \$46.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/19/2009 10:53 AM Pg: 1 of 6

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE HILLS CONDOMINIUMS

Coop Co THIS AMENDMENT IS BEING RE-RECORDED TO CORRECT THE PERCENTAGE Clarts Office AMOUNT ON EXHIBIT "B".

Prepared by and Mail to:

William C. Dowd 7480 W. College Drive Palos Heights, IL 60463

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SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE HILLS CONDOMINIUMS

This Declaration made and entered into th NORTH STAR TRUST COMPANY, A CORPOR	ATION OF	F Illinois (herein ref	erred to
as "Declerant"). **AS SUCCESSEE TRUSTEE WITNESSITY: No. 16-1714 U/T/A				

WHEREAS by a Declaration of Condominium (the "Declaration)" recorded in the office of the Recorder of Cook County, Illinois, as Document No. 0619118050, the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declaran', under paragraph 23 of said Declaration authorizes the Developer to make certain changes and or modifications to the Declaration.

NOW, THEREFORE, the Declaration does hereby amend the Declaration as follows:

- 1. That the Declaration of Condominium Porument as noted in the first recital paragraph herein be amended as follows:
 - (a) That Exhibit "B" of said Declaration be replaced with the attached AMENDATORY EXHIBIT 'B'.

IN WITNESS WHEREOF, the said NORTH STAR TRUST COMPANY, have caused their names to be signed to these presents on the day and year first above written.

NORTH STAR TRUST COMPANY BY:

As successor Trustee To Lakeside Bank.

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As successor Trustee To Lakeside Bank.

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GENERAL DOCUMENT EXONERATION RIDER

THIS DOCUMENT IS EXECUTED BY NORTH STAR TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 10-1774 AS AFORESAID, IN THE EXERCISE OF POWER AND AUTHORITY CONFERRED UPON AND VESTED IN SAID TRUSTEE, AND IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT NOTHING IN SAID DOCUMENT CONTAINED SHALL BE CONSTRUED AS CREATING ANY LIABILITY ON SAID TRUSTEE PERSONALLY TO PAY ANY INDEBTEDNESS ACCRUING THEREUNDER OR TO PERFORM ANY COVENANTS. EITHER EXPRESSED OR IMPLIED INCLUDING BUT NOT LIMITED TO WARRANTIES, INDEMNIFICATION AND HOLD HARMLESS REPRESENTATIONS IN SAID DOCUMENT (ALL LIABILITY, IF ANY, BEING EXPRESSLY WAIVED BY THE PARTIES HERETO AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS) AND THAT SO FAR AS SAID TRUSTEE IS CONCERNED THE OWNER OF ANY INDEBTEDNESS OR RIGHT ACCRUING UNDER SAID DOCUMENT SHALL LOOK SOLELY TO THE PREMISES DESCRIBED THEREIN FOR THE PAYMENT OF ENFORCEMENT THEREOF, IT BEING UNDERSTOOD THAT SAID TRUSTEE MERELY HOLDS LTGAL TITLE TO THE PREMISES DESCRIBED THEREIN AND HAS NO CONTROL OVER THE MANAGEMENT THEREOF OR THE INCOME THEREFROM, AND HAS NO KNOWLEDGE RESPECTIVG ANY FACTUAL MATTER WITH RESPECT TO SAID PREMISES. EXCEPT AS REPRESENTED TO IT BY THE BENEFICIARY OR BENEFICIARIES OF SAID TRUST. IN EVENT OF CONFLICT BETWEEN THE TERMS OF THIS RIDER AND OF THE AGREEMENT PRUST. TO WHICH IT IS ATTACHED, O'V ANY QUESTIONS OF APPARENT LIABILITY OR OBLIGATION RESTING UPON SAID TRUSTEE, THE PROVISIONS OF THIS RIDER SHALL BE CONTROLLING.

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STATE OF ILLINOIS)

(COUNTY OF COOK)

I, the undersigned, A Notary Public in and for the County and State aforesaid, do hereby certify that Laurel D. Thorpe Trust Officer personally known to me to be the Vice President of North Star Trust Company, and personally known to me to be the Assistant Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL,

This 1519 day of September 2009.

Notary Public

OFFICIAL : EAL
JUANITA CHAINDLER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 22:18/12

OFFICE

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UNOFFICIAL COPY THE HILLS CONDOMINIUMS

UNIT NUMBER	PERCENT OF OWNERSHIP
1-A	.03498%
1-B	.030%
1-C	.029%
1-D	.029%
1-E	.030%
1-F	.03498%
1-G	.030%
1-H	.030%
1-J	.030%
1-K	.030%
O-A	.03498%
2-73	.030%
2-C	.029%
2-D	.029%
2-E	.030%
2-F	.03498%
2-G	.030%
2-Н	.030%
2-J	.030%
2-K	.030%
3-A	.03498%
3-B	.030%
3-C	029%
3-D	.(29%
3-E	.030%
3-F	.03498%
3-G	.030%
3-H	.030%
3-J	.030%
3-K	.030%
G-1	.00177%
G-2	.00177%
G-3	.00177%
G-4	.00177%
G-5	.00177%
G-6	.00177%
G-7	.00177%
G-8	.00177%

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UNOFFICIAL COPY THE HILLS CONDOMINIUMS

G-9	.00177%		
G-10	.00177%		
G-11	.00177%		
G-12	.00177%		
G-13	.00177%		
G-14	.00177%		
G-15	.00177%		
G-16	.00177%		
G-17	.00177%		
G-18	.00177%		
G-19	.00177%		
3-20	.00177%		
G-21/	.00177%		
G-22	.00177%		
G-23	.00177%		
G-24	.00177%		
G-25	.00177%		
G-26	.00177%		
G-27	.00177%		
G-28	.00177%		
G-29	.00177%		
G-30	.00177%		
G-31`	.00177%		
G-32	.00177%		
G-33	.6(177%		
G-34	.00172%		
G-35	.00177%		
G-36	.00177%		
G-37	.00177%		
G-38	.00177%		
G-39	.00177%		
G-40	.00177%		
G-40 G-41	.00177%		
G-41 G-42	.00177%		
G-42 G-43	.00177%		
TOTAL	100%		