

# UNOFFICIAL COPY



Doc#: 0932304073 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 08:46 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**CAUTION:** Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS **BAC HOME LOANS SERVICING, LP.** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **MUHAMMED JUBRAN AND ANNE M. JURBRAN, HUSBAND AND WIFE**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by **"MERS", INC., ACTING SOLELY AS A NOMINEE FOR LENDER "PLATINUM HOME MORTGAGE"** bearing the date of the 17TH day of NOVEMBER/2007 and recorded on NOVEMBER 28, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0633249125, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LOT 16 IN BLOCK 5 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-03-212-032-0000

Address of premises: **6200 NORTH KEELER AVENUE  
CHICAGO, IL 60646**

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Witness our hand and seal this 29 day of OCT 2009.

(CORPORATE SEAL)

BAC HOME LOANS SERVICING, LP.

V.P.  
TITLE

BY: [Signature]  
Ann Rafferty

STATE OF CA  
COUNTY OF VENTURA ) SS.

I, MERVYN AGNELO THOMAS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANN RAFFERTY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **BAC HOME LOANS SERVICING, LP.** and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of OCT, 2009.

Commission expires MAR 8, 2013  
[Signature]  
Notary Public



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

**RETURN RECORDED DOCUMENT TO:**

Pierce & Associates  
1 North Dearborn St.  
Chicago, IL 60602  
Ste 1300

Loan #147745065  
PA #09-04793