## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0932304240 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/19/2009 01:53 PM Pg: 1 of 2

Loan No. 1956527031

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHAT FAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAII 1 into FREDDIE M. MITCHELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest. Staim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 74, 1999, and recorded on June 10, 1999, in Volume/Book Page Document 99557040 in the Recorder's Office of COCK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 26-06-123-027 \

LOT 9 IN BLOCK 8 IN IRA HOLME'S ADDITION TO SGUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTION & SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1891 AS DOCUMENT NUMBER 14388565, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9020 SOUTH KINGSTON AVE., CHICAGO, IL, 60617 Witness my hand and seal 11/03/09.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATIAN MORTGAGE

CORPORATION

ARLETHIA REED
Vice President



IL00.DOC 08/06/07

MY MY

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/03/09.

**Notary Public** 

LIFETIME COMMISSION

Prepared by: GWENDOLYN OTIC

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1956323091

Coot County Clart's Office County of: COOK COUNTY

