

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
Wells Fargo Home Mortgage - Final D  
405 SW 5th St.  
Des Moines, IA 50309  
Attn: MAC # X2599-024



Doc#: 0932304203 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 11:01 AM Pg: 1 of 2

Loan #:

Prepared By: JUUL DIVAAKHUU

MIN #: 100011300112518948

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: May 28, 2009  
executed by: GREGORY L EBBS and COLLEEN M EBBS, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0917533038 on June 24, 2009 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 17-07-430-043-1002 Loan Amount: \$232,000.00

Property Address: 1622 W WARREN BLVD # 2, CHICAGO, IL 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

RWF Mortgage, LLC

Dated: October 12, 2009

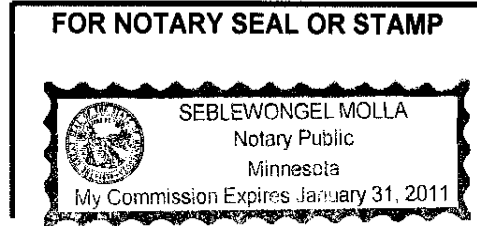
State of Minnesota ) ss.

County of Dakota

JOHN T. MICU  
Vice President Loan Documentation, RWF  
Mortgage, LLC

On October 12, 2009 before me  
personally appeared JOHN T. MICU, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Notary (Seal)



54  
p 2  
3  
mm  
JTC  
E

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2 IN THE 1622 W. WARREN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0401619090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE # 2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0401619090.

Permanent Index #'s: 17-07-430-043-1002 Vol. 0588

Property Address: 1622 W Warren Blvd #2, Chicago, Illinois 60612

Property of Cook County Clerk's Office