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RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
Wells Fargo Home Mortgage- Final D  
405 SW 5th St.  
Des Moines, IA 50309  
Attn: MAC # X2599-024

Doc#: 0932304211 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 11:01 AM Pg: 1 of 2

Loan #:

Prepared By: JUUL DIVAAKHUU

MIN #: 100011300110789053

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: April 23, 2009  
executed by: TIMOTHY O'ROURKE and SHANNON O'ROURKE, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0913119013 on May 11, 2009 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 11-19-404-027-1022 Loan Amount: \$257,251.00

Property Address: 830 MICHIGAN AVE UNIT 3E, EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

RWF Mortgage, LLC

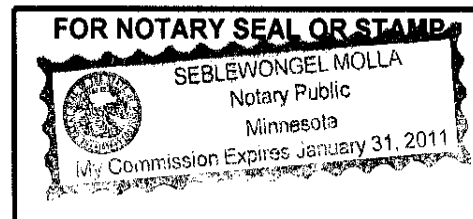
Dated: October 20, 2009

State of Minnesota ) ss.  
County of Dakota

JOHN T. MICU  
Vice President Loan Documentation, RWF  
Mortgage, LLC

On October 20, 2009 before me  
personally appeared JOHN T. MICU, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

(Seal)  
Notary



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PARCEL 1: UNIT 3E, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 17 AND 18 IN BLOCKS 8 AND "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH ¼ OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 36292 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT 23288321, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 23288321, AFORESAID.

PIN: 11-19-40-027-1022

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
830 Michigan Avenue, Unit 3E  
Evanston, IL 60202

Cook County Clerk's Office