UNOFFICIAL CO



Doc#: 0932304219 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/19/2009 11:41 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 5e0f930f-da23-4eb9-b5ea-6ff48cc9ad08 DOCID 0001539599542005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-cla m unto:

Name	(e)	

ANDRZEJ TARGOWSKI

Property	370 W NEWPORT ROAD
Address :	HOFFMAN ESTATES IL. 6019

P.I.N. 07101100200000

heir, legal representatives and assigns, all the right, title interest, claim, or dem and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/17/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0634941010, to the premises therein described as situated in the County of COOK, State of Illinois, to vi:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of November, 2009.

Mortgage Electronic Registration Systems, Inc.

Ana Bonds, Assistant Secretary



0932304219 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MAILCOPA

I, Shirley Humberd a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ana Bonds, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of Nevember, 2009.



Shirley riumbe a, Notary public Commission expires 11/13/2009

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDRZEJ TARGOWSKI

370 W Newport Rd

Hoffman Estates, IL 60169

Prepared By:

Patzaly Quintanilla

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

0932304219 Page: 3 of 3

UNOFFICIAL COPY

LOT 10 IN BLOCK 164 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON SEPTEMBER 20, 1962, AS DOCUMENT NUMBER 18596631, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 370 W. NEWPORT ROAD, HOFFMAN ESTATES, IL., 60195

PIN: 07-10-110-020-0000

