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Doc#: 0932304226 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2009 11:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
UID: c1ba17f7-8b05-469c-b60c-97ad01e65e8c
DOCID_0001614863262005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BIJAL C CHIKANI, MIHIR C CHIKANI

Property 1328 SOUTH MALLARD LANE #34 P.I.N. 08144010741003
Address.....: MOUNT PROSPECT, IL 60056

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/09/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0718734022, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2009.

Mortgage Electronic Registration Systems, Inc.

Kathy Olkoneh, Assistant Secretary

11/19/09

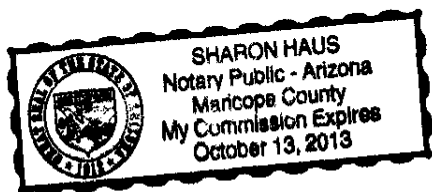
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sharon Haus a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Olkonen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2009.



Sharon Haus
Sharon Haus, Notary public
Commission expires 10/13/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: BIJAL C CHIKANI, MIHIR C CHIKANI
1328 S Mallard Ln Unit 34
Mount Prospect, IL 60056

Prepared By: Marie Barclay
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

UNOFFICIAL COPY**PARCEL 1:**

UNIT NUMBER 34, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1, IN KENROYS HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1, BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, NORTH LINE OF SAID LOT 1, (BEING THE NORTH LINE OF THE SOUTH 20.00 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS, 1277.054 FEET, ALONG THE AFORESAID NORTH LINE OF LOT 1 TO THE WEST LINE OF SAID LOT 1; THENCE DUE SOUTH ALONG THE SAID WEST LINE 199.497 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 155.94 FEET; THENCE DUE SOUTH 260.0 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 54.0 FEET; THENCE NORTH 8 DEGREES 2 MINUTES 10 SECONDS WEST, 20.0 FEET; THENCE NORTH 79 DEGREES 05 MINUTES 45 SECONDS EAST, 20.139 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN; THENCE CONTINUING NORTH 79 DEGREES 05 MINUTES 45 SECONDS EAST, 64.0 FEET; THENCE SOUTH 10 DEGREES 54 MINUTES 15 SECONDS EAST, 178.106 FEET; THENCE SOUTH 79 DEGREES 05 MINUTES 45 SECONDS WEST, 64.0 FEET; THENCE NORTH 10 DEGREES 54 MINUTES 15 SECONDS WEST, 178.106 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22328705; TOGETHER WITH AN UNDIVIDED 20.5525% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED JUNE 15, 1972 AND RECORDED JULY 13, 1972 AS DOCUMENT NUMBER 21974857 AND AS CREATED BY DEED FROM BRALEN LIMITED, A CORPORATION OF ILLINOIS TO BRALEN TOWNHOME OWNER ASSOCIATION DATED AUGUST 9, 1972 AND RECORDED AUGUST 15, 1972 AS DOCUMENT NUMBER 22015233, AND AS CREATED BY THE DEED FROM BRALEN LIMITED, A CORPORATION OF ILLINOIS, TO BRALEN TOWNHOME ASSOCIATION, A NON-FOR-PROFIT CORPORATION OF ILLINOIS DATED MARCH 15, 1973 AND RECORDED MARCH 15, 1973 AS DOCUMENT NUMBER 22251605 AND AS CREATED BY THE DEED DATED MAY 25, 1973 AND RECORDED JUNE 6, 1972 AS DOCUMENT NUMBER 22351149, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER ROADWAY AS CREATED BY DECLARATION DATED FEBRUARY 11, 1971 AND RECORDED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332, AND FILED ON FEBRUARY 19, 1971 AS DOCUMENT NUMBER LR2543467, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1965 KNOWN AS TRUST NUMBER 35280, UNDER THE TRUST AGREEMENT DATED APRIL 12, 1965 KNOWN AS TRUST NUMBER 19237 AND UNDER TRUST AGREEMENT DATED JANUARY 15, 1965 KNOWN AS TRUST NUMBER 19237 AND UNDER TRUST AGREEMENT DATED JANUARY 15, 1962 KNOWN AS TRUST NUMBER 28948 AS SHOWN ON THE PLAT OF EASEMENT ATTACHED THERETO AND MARKED EXHIBIT "A" AND IN THE GRANT FROM HUNTINGTON COMMONS ASSOCIATION, A NON-FOR-PROFIT CORPORATION OF ILLINOIS TO BRALEN LIMITED, A CORPORATION OF ILLINOIS, DATED SEPTEMBER 20, 1972 AND RECORDED SEPTEMBER 21, 1972 AS DOCUMENT NUMBER 22058639, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number:
08-14-401-074-1003: