Doc#. 0932308038 fee: \$48.00 Aat : 11/19/2009 08 32 AW Pg: 1 of 1 Code County Recorder of Deeds Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: WENDY D. MARROW

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER **ONE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUE E HOLBERT

Loan Number: 001410167

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0021229637 Date of Note: 10/25/2002 Original Recording Date: 11/07/2002

Property Address: 400 MAIN STREET #2C EVANSTON, IL 60202

Legal Description:

UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL, OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT NARCEL'): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON COPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PAGE OF SURVEY)

Pin #: 11-19-402-024-1003

County: Cook County, State of IL.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2009.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By: LINDA JENNINGS Title: Authorized Signer

State of VA City/County of Henrico

This instrument was acknowledged before me on 11/16/2009 by LINDA JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY D

MARROW

My Commission Expires:

09/30/2013

Resides in: Henrico

