Doc#. 0932308276 fee: \$48.00 UNOFFIC Atte: 11/19/2009 12/19 PWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. Release Deed Team 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DAVID K HEATON 1728 NORTH DAYTON CHICAGO IL 60614

Loan Number: 61021084

SUBMITTED BY: Joanna Sliwa

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS **BANK** holder of a certain mortgage, w'ose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): David K Heaton, Ir dividually

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 99580689 Date of Note: 05/27/1999 Original Recording Date: 06/17/1999

Property Address: 1676 N BISSELL ST CHICAGO IL 60614

Legal Description:

Lot 148 (except the Northwesterly 17.854 feet thereof) v. .: the Northwesterly 8.851 feet of Lot 149 (excepting from said Lots 148 and 149; the Southwesterly 50 feet thereof) in the Subdivision of Block 6 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: An easement for Access and Ingress and Egress across the Southwesterly 50 feet of Lots 135 to 141, 145 to 155 and 157 to 160, in Subdivision of Block 6 of Sheffield's Addition Chicago in Section 32, Township 41) North, Range 14 East of the Third. Principal Meridian, in Cook County, Illinois, as described in the Declaration of Covenants, Conditions and Restrictions, Easements and Party Wall Rights dated September 3, 1987 and recorded September 18, 1987 as D. cv ment .87511039.

County: Cook County, State of IL. Pin #: 14-32-425-104

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2009. 750 OFFICE

Harris N A

By: Debbie Smith Title: Vice President

bu Amith

State of Illinois City/County of Cook

This instrument was acknowledged before me on 11/18/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" **JOANNA SLIWA** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JAN. 02, 2013

Notary Public: Joanna Sliwa My Commission Expires:

Bungs

01/02/2013 Resides in: Cook