



Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0932315060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 02:28 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 3, 2009

Loan#: 7077567282  
Invoice#: E1441115  
Package#: 76049896  
Document#: 982714

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by CHRISTOPHER WARD / LISA FONTOURA to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated August 10, 2004 and filed for record August 24, 2004 as Document Number 0423742339 for Loan Amount of \$675000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 11-19-410-019-0000

\*\*See Attached Exhibit A for Legal Description

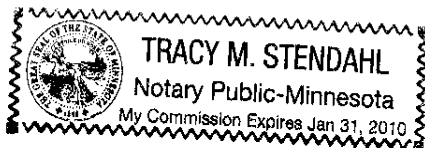
PROPERTY ADDRESS: 639 FOREST AVENUE EVANSTON, Illinois 60202

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

By [Signature]  
Richard J Carlson, Assistant Vice President

On November 3, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



[Signature]  
Tracy M Stendahl, Notary Public  
My Commission Expires: January 31, 2010

S-Y  
P-2  
MND  
HP

# UNOFFICIAL COPY

## Exhibit A

LOT 16 IN BLOCK 5 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, EAST OF GREENBAY ROAD ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTRAL AND NORTH WESTERN RAIL ROAD, IN COOK COUNTY, ILLINOIS.



+U00982714+

1426 11/2/2009 76049896/1

Property of Cook County Clerk's Office