

UNOFFICIAL COPY

WHEN RECORDED

FORWARD TO:

ROBERT DELATORRE
AND MELODY KARPP DELATORRE
4529 N LAPORTE AVE
CHICAGO IL 60630-3915



Doc#: 0932316016 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2009 08:47 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
MANUFACTURERS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT D. DE LATORRE AND MELODY KARPP-DELATORRE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of APRIL, A.D. 1996 and recorded APRIL 22, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96299405 and a certain and Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 2 IN ARTHUR J. TESMER'S SUBDIVISION OF LOTS 15 & 16 IN BLOCK 5 IN SILVERMANN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON BEING A SUBDIVISION IN THE NE ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 13-16-220-018
Loan Number: 3109813

Address: 4529 N. LAPORTE AVE
CHICAGO, IL 60630

**IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN
INTEREST TO MANUFACTURERS BANK**

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Vice President,
and attested by its Authorized signer, this 4TH
day of NOVEMBER, A.D. 2009.

By: Cynthia Davis
CYNTHIA DAVIS, Vice President

Attest: Marla Menolascino
MARLA MENOLASCINO, Authorized Signer

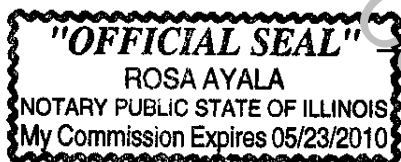
Handwritten initials/signature in the bottom right corner.

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK** and MARLA MENOLASCINO personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of NOVEMBER, A.D. 2009.



Rosa Ayala

ROSA AYALA, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK 6111 N. RIVER ROAD, ROSEMONT IL 60018 KK