

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005767141

MICHAEL S CALLAGHAN WSNB

PO Date: 11/02/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0932316025 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2009 09:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WESTERN SPRING NATIONAL BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
11/25/98, AND KNOWN AS TRUST NO. 3672

to MIDAMERICA BANK, FSB dated August 6, 2007, calling for the original principal sum of dollars (\$297,500.00),
and recorded in Mortgage Record, page and/or instrument # 0325501000, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

405 50TH PL, WESTERN SPRINGS IL - 60558
Tax Parcel No. 18083180590000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of November, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

KIMBERLY A JOHNSON

Its ASSISTANT VICE PRESIDENT

yes
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11/19/09
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MICHAEL S CALLAGHAN WSNB

State of OHIO)
County of MONTGOMERY COUNTY) SS:


Before me, the undersigned, a Notary Public in and for said County and State this 6th day of November, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK, SEM, MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
MAY 3, 2014



Notary Public
SUE A. REIGELSPERGER

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LEGAL DESCRIPTION

THE WEST 5 FEET OF LOT 40, AS MEASURED PARALLEL TO THE WEST LOT LINE OF LOT 40 AND LOT 41 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 10 IN SPRINGDALE UNIT NO3, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT "A" ION SPRINGDALE UNIT NO 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 8, AFORESAID, ACCORDING TO THE PLAT OF SAID SPRINGDALE UNIT NO 3, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1959 AS DOCUMENT NO 1886018, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office