

# UNOFFICIAL COPY



Doc#: 0932316033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 11:13 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 191809/169

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SARAH E. REED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 2004, and recorded on September 16, 2004, in Volume/Book Page Document 0426018114 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

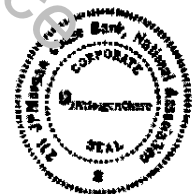
TAX PIN #: 17-22-104-032-1079 17-22-104-032-1045  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Power of Attorney for FIRST PLACE BANK, State of Illinois, County/City of COOK COUNTY, Sent on May 07, 2008 Recorded on June 11, 2008 Document: 0816313084

Address(es) of premises: 1307 S WABASH AVE #408, CHICAGO, IL, 60605  
Witness my hand and seal 11/02/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK

  
ARLETHIA REED  
Vice President



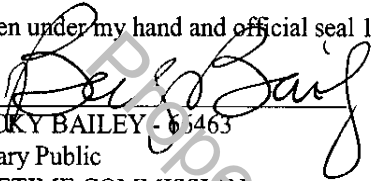
*Handwritten notes and signatures:*  
Sye  
P3  
S-  
M  
h  
FE

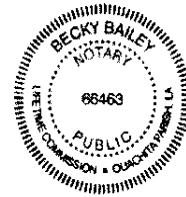
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/02/09.

  
BECKY BAILEY - 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARILOU VILLACORTA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1918097169  
County of: COOK COUNTY  
Investor No: 804  
Outbound Date: 10/30/09  
Investor Loan No: 1696971838

11/02/09

Property of Cook County Clerk's Office

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Loan Number: 1918097169

## EXHIBIT A

UNIT 408 AND PARKING SPACE 6 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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