

# UNOFFICIAL COPY



Doc#: 0932318093 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 04:18 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 8-14-08 A/K/A TRUST# 08-3042 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 14 & 14 of AUGUST & AUGUST 2008 & 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as DOCUMENT NO. 0823805078 & 0824126046 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 12 IN BLOCK 2 IN E. GALVIN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-07-430-030-0000

Address(es) of Premises : 5428 S MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60609

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 DAY OF MAY, 2009

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

02000-00061763

BOX 15

(cf)

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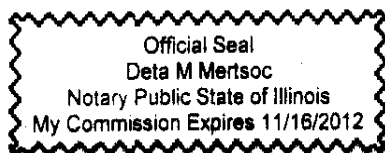
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of MAY, 2009

  
NOTARY PUBLIC

Commission Expires 11/16/2012



Property of Cook County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000611763 OC  
**STREET ADDRESS:** 5428 S MARSHFIELD  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 20-07-430-030-0000

**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 2 IN E. GALVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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