

# UNOFFICIAL COPY

When recorded Mail to:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0932322017 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 09:08 AM Pg: 1 of 2

Loan #:0002053451

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY B JARVIS AND KIMBERLY B JARVIS AKA KIMBERLY KESSLER** to **PENTAGON FEDERAL C.U.** bearing the date 03/28/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509621070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as:4232 N OAKLEY AVENUE, CHICAGO, IL  
PIN# 14-18-309-045

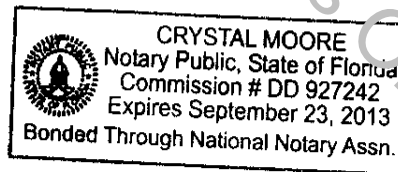
Dated 10/30/2009  
PENTAGON FEDERAL CU

By: \_\_\_\_\_  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/30/2009 by BRYAN BLY, the VICE PRESIDENT of PENTAGON FEDERAL CU, on behalf of said corporation.

\_\_\_\_\_  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 11178499 SW2314168 form1/RCNIL1



\*11178499\*

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11/19/09

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0002053451

## Legal Description

**Borrowers:** Anthony B. Jarvis

**Property Address:** 4232 N. Oakley Avenue  
Chicago, IL 60618

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO,  
COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 1 IN OAKLEY GARDENS, A RESUBDIVISION OF PART OF LOT 3 IN BLOCK 1 IN  
W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTERS OF SECTION 18, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

TAX ID#: 14-18-309-045

BY FEE SIMPLE DEED FROM ANTHONY HUERTA AND GUADALUPE HUERTA AS SET FORTH  
IN INSTRUMENT NO. 00867211 AND RECORDED ON 11/3/2000, COOK COUNTY RECORDS

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR  
THIS PROPERTY.

THERE HAVE BEEN NO VESTING CHANCES SINCE THE DATE OF THE ABOVE REFERENCED  
SOURCE.

Property of Cook County Clerk's Office