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Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Midland Mortgage Co.
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Alpharetta, GA 30005



Doc#: 0932322037 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/19/2009 09:46 AM Pg: 1 of 2

MID	000	0031019660
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CRef#:11/27/2009-PPref#:R058-POF
 Date:10/28/2009-Print Batch ID:96798
 PIN/Tax ID #: 07-08-101-019-1123
 Property Address:
1709 BRISTOL WALK
HOFFMAN EST, IL 60169

ILmrsd-eR2.0 10/02/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LISA M. TUTTLE, A SINGLE WOMAN, NEVER MARRIED**

Original Mortgagee: **INDIANA TOWER SERVICE, INC.**

Date of Mortgage: **09/17/1986**

Loan Amount: **\$38,800.00**

Recording Date: **10/08/1986** Document #: **86464569**

Legal Description: **UNIT NUMBER 1709 BRISTOL WALK, IN HILDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/11/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK

Linda Green

Linda Green
 Vice President

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State of GA

County of **Fulton**

On this date of 11/11/2009, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Dianne Miskell**

My Commission Expires: 04/09/2013



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

Property of Cook County Clerk's Office